

SUVISESHA DHWANI

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THE LEADERSHIP AND MINISTRY

Samuel Thomas, Cheppad

Everybody has an ambition to become great. It is a good desire. In the political field also the governing party likes to have good leaders as their followers. But both in political and spiritual field the good leaders are comparatively less. When the people are starving and troubled with violence, these political leaders are enjoying their life with ultra modern facilities and luxury cars. In the same way the when the church leaders who are in power enjoys their life with public respect, both

the believers and non-believers are astonished. Without any clarification we can notice that today's spiritual leaders are far away from what Christ had said about the leadership. And these attitudes must be changed for a spiritual revival in India.

For who is least among you all will be great (Lu 22:48). And do not be called teacher, but he who is greatest among you shall be your servant (Mat 23:10, 11). The world is looking at the Christian leaders who are

least bothered about the above teachings of our Lord Jesus Christ. He never had a permanent home on this earth and travelled on a leased donkey, but his followers are making big mansions and using luxury cars. People are confused by seeing these types of acts. At the eternity which will be honored? The leadership or the service.

The leadership, power and positions are the gifts of God and it is only the fruits of the Spirit. The reason for the failure is that, they are not

Y M E F (ND) Campaign

Manza: Evangelisation is continuing in this district. There are religious fanatics and fundamentalists in the town. One Mr. Rakesh a neighbour to us where we stay is a great help for us. He stays with his family and works in a cotton mill. He used to visit us in our room and showed interest to hear the gospel. Later he accepted Jesus Christ. Let us pray for him. Brother Ramesh from Hissar joined the

team. Open Air meetings were conducted in many villages like Makthi, Kallenu, Chukkeria etc. Many listened to the good news. But in Kottullalu one from the a sardharji asked many questions. Brother Johnson from Jallendur gave the reply. We prayed for a sick boy in Killanu and from there we went to Perferbaica. There we met a christian and he took us to his home. In the village of Samavu an old man told

us that no one has told this good news to them yet. What a tragedy. He brought a book. Then we went to many other villages we conducted open air meetings in all those villages. We met so many illiterate people. One Mr Lekha Singh took us to his home and gave tea. We wish to continue the work in the villages of Banala, Kara, Kulahari etc. Kindly continue to pray for this ministry.

Church of God...Music in the Assembly

Franklin Ferguson

Instrumental music was cultivated and devoted of old to the service of God, as the Book of Psalms abundantly shows, and it was intimately connected with the Temple worship. This was in accordance with the dispensation that then was. But in the New Testament there is no mention of music when the Church is come together, in keeping with the new order of worship, which is

entirely spiritual. There is, however, singing - in psalms and hymns and spiritual songs... making melody in your heart to the Lord" (Eph. 5:19). "I will sing with the spirit, and I will sing with the understanding also" (1 Cor. 14:15). Twice in this latter verse we have the word - sing " and is the translation of a Greek word "psallo," which in this case means "singing with an accompaniment." What is it then that we are

to sing -with"? "I will sing with the spirit and with the understanding." This is the accompaniment implied, and not a musical instrument. In Hebrews 2:12 we read, " In the midst of the Church will I sing praise unto Thee." The reference is to our Lord leading the praise of His people. Here the Greek word is not - psallo" but - humneo, " used simply for singing,

Punjab Campaign Suspended Temporarily

Punjab campaign was started on 1st April 2008 and it continued until September 30th by the grace of the Lord. According to the programme, the team was expected to cover Punjab state by February 2009. The mode of the work is to cover a district in one month. But because of the communal violence that started in Orissa and which later spread to Karnataka raised a threatening to the assembly halls in almost every part of India and especially in Punjab. Due to the volatile situation the campaign in Punjab is suspended. By this period we were able to cover 13 districts of Punjab. Five more districts remain to be covered. We request for the fervent prayers of the saints around the world. Let us pray for the peace of our nation and also for a favourable situation so that we can start the Punjab campaign as early as possible.

After finishing the campaign in Manza District the team reached Patiala on 30th September. All arrangements were made for the campaign of this district including the accomodation. On September 28th news spread about the imminent attack against worship centers. Nominal churches sought the help of the police and conducted their programme. But no untoward incident took place. Since the threatenings remain the evangelists in Punjab advised that it is not good to go out in the open for gospel campaign. Moreover it can affect the performance of the existing assemblies. So the campaign is cancelled on the basis of the present situation in Punjab and also because of the request of our evangelists. Y M E F campaign is supported by the local assemblies and is meant for the spiritual edification and building up of the local assemblies. If the campaign becomes contrary to this purpose then there is no meaning in the campaign. The vehicle and the other accessories are left in Patiala in the safe custody of Mr. Justin Zachariah. The team left on 3rd October to Kerala. We thank all those who supported and prayed for this ministry. So kindly pray continuously so that a way will be opened for the restart this campaign.

P T John Mamalasserry - Campaign Convenor

YMEF (SD) Gospel Camp

YMEF (SD) in association with the Alappuzha Centre YMEF wish to conduct a Gospel Camp at Chettigad in Alleppey from 23rd to 25th October . House visitings, OpenAirs, Meditation of the word, Group Prayer and Night Gospel Meetings are the main programmes.

Bro. George Chacko, M.E.Rajappen and Abey K.George will deliver the word. We request all the saints to kindly pray for this ministry so that many may come to the saving knowledge of the Lord. All dear brothers who have the will to work for the Lord may come and join these 3 days evangelisation programme.

V.K.Joykumar (Convenor)

For more information: **Jacob P.Mathew**, 9847000691 and **George Mathew** 9249946081.

Those who wish to give financial aid may kindly send it to the Treasurer **George Samuel**, Muttathu House, Omalloor.689 647

ICHABOD.....ICHABOD

The Israelites reached at the highest level of spiritual dryness at the beginning of king's rule after the rule of Judges. Their life was blessed with celestial revelation and prophecy. But when they lacked the vision, they fell in to chaos and immorality. Just like that spiritual fall of Israelites, now a days many fell in to impurity. Eli was forsaken by God because of his children's immorality. Eli could not understand the bitter soul of Hannah and said that she was drunk. Eli lost his discretion. Eli brought up his children without discipline and the teaching of the word of God. So the wrath of God came to his family. He was heavy with dim eyes and lost his spiritual vision and he failed in his mission. We can not see such a priest in the history of Israelites.

When the ark of God where the presence of the Almighty God abode, was carried according to the Word of God it enabled them to win success among problems and dangers. Hophini and Phinehas very well knew about the power of the Ark of God. But they never had the insight of how to bear and carry it. Their life was corrupted with immoral activities and so they are not authorized for that. But they brought the ark of God and instead of success they faced the defeat. When they obeyed the commandments of God, the ark of God was helpful to demolish the Jericho wall and

to dry up the water of the river of Jordan. But without knowing the laws and without asking the will of God, they brought the ark of God from Siloh to find out the reason for defeat. Even though it encouraged the Israelite and frightened the Philistians in the beginning, the Philistians regained the strength and fought well. The enemies gave a good blow to the Israelites and thousands perished. Hophini and Phinehas died and the ark of God was caught. And this news caused a disastrous death to Eli. The wife of Phinehas also died after giving birth a child and gave the name Ichabod saying 'The glory has departed from Israel'.

The children of God who once enjoyed the sweetness and the glory of God are now away from God. People are planning and doing works without God's grace but only the outside attraction. Instead of the salvation of the sinners and the coming back of backsliders, personal exhortation is seen in many works. Ichabods are born among and in our local churches. Just like the Israelites got the retaliation from the Philistines, the brethren are failing all respect because of their sin. If we do not repent and come back to God the warning given to the church of Laodicea is for us. He will spew us out of His mouth.

V.S. Mathew

(The Leadership and ...contd from page 1)

considering it as a service. Moses was the most efficient and well known leader of all times. In Exodus we read that when Moses was called for this ministry, he became so humble without any nature of pride. With great humility he asked for a fellow worker. When he walked behind the sheep for forty years, he became a well experienced and mature minister.

His mental preparation to the refusal of the passing pleasures of sin and the throne made him a perfect minister. God gave the law through Moses, because he kept his humbleness till the end. God was always with Moses. We can not see a leader like Moses who prayed for the people like a small boy lying down for forty days and nights in front of God, even though He promised that He will destroy the sinful people and make him a big nation (Duet 9:25). It was a great blessing for Israelites to get a leader like this, who can lead this multitude of people in this wilderness, who disobeyed and murmured against God, even though they saw many wonders in their

life. Moses had an incomparable character, because he accepted the punishment for his drawback. We see a dedicated Lord's servant in Moses even though he was forced to put down his life time ambition, of seeing the Canaan, in the shore river Jordan. Moses never had a mentality of pessimism after his time of ministry. He was a common leader of people who always dreamed only the well being and success of his people by encouraging his successors. And he handed over the power to the next generation. He entrusted Joshua to continue his mission. It was a good step that he took. He was not a narrow minded man to ask God to ordain one of his sons in that position, like some of the present leaders do. Moses prayed for a perfect leader for God's people so that they will be guided in the perfect way (Nu 21:15-17). The handing over of his office to Joshua who was elected by God is a mile stone in the history of Israelites. The election belongs to God. He elects according to his will (Mk 3:13). Moses was a man of good

qualities, but he was servant of God and his people. But this quality is not seen in today's leadership.

Today when the children of God are persecuted in many places, our leaders say that "I am rich, have become wealthy, and have need of nothing." But God's reply is that "Buy white garments and eye salve from Me and repent".

The leadership is not a power or a position, but it is a service, it is a God's call. It is just like God purchased us, if we are ready to be purchased. Then He will use us for His glory. Thank you for choosing me, suffering and paying the fee.

implying no accompaniment.

THERE IS A HIGH PRIEST

over the house of God (" whose house are we," Heb. 3:6), even Christ Jesus. His office is summed up in these words, "Ordained for men in things pertaining to God" (Heb. 5:1). The High Priest of old, as has been well said, "Stood for the people to God : he offered up the sacrifices which put the people in relation with God (Lev. 9), also those on the day of atonement (Lev. 16), and he blessed them as from God. He as taken from men, was one who could have compassion on, or forbearance toward, the ignorant and the erring ; for that he himself was

compassed with infirmity (Heb. 5:1-2)- Aaron did not take the honour upon himself, nor did Christ (Heb. 5:4-5). Having accomplished redemption by the offering of Himself, He passed through the heavens and sat down on the right hand of God. He is touched with the feeling of our infirmities, having been Himself tempted (tested) like as we are, apart from sin. He ever lives to make intercession for us. He is also the minister of the sanctuary - He appears in the presence of God for us, and is the great Priest over the house of God" (Heb. 4:14-15; chap. 5:1-10 ; chap. 8:1 ; chap. 9:11-28).

NAMES AND ADDRESSES OF EVANGELISTS

1. **Abhay Kumar Mandal**, Bethel Prayer House, C/o. Smt. B. Devi (Teacher), Ardhgati, Mohalla, W.No.15, Luckeeserai, Bihar 811 311.
2. **Benny Chackochen**, Krupalay, New Professor's Colony, Dinar Nagar, RTS P.O., Begusarai, Bihar 851 117.
3. **Bharat Bagat**, Dhamasala Bhavan, Pakridayal, East Champaran Dt., Bihar 845 428.
4. **Dig Vijay Ram**, Dhamasala Bhavan, Pakridayal, East Champaran Dt., Bihar 845 428.
5. **Jennings K.Simon**, Kabir Chowk, Laxmi Sagar P.O., Darbhanga Pigrim, P.B.No. 7, Hajipur, Bihar 844 101.
6. **Johny Joseph**, Pigrim, P.B.No. 7, Hajipur, Bihar 844 101
7. **Kedar Paswan**, Shalom, Behind Police Station, Sakara Faridpur Dhote P.O., Muzaffarpur, Bihar 843 105.
8. **Lalu Prasad Bhagath**, Zion Brethren Assembly, Sant Tola, Haveli Khargpure, Munger, Bihar, 811 213.
9. **Mathew K.C.**, C/o. Ashok Singh, Rd.No. 10, H.No. N.94, Mugadh Colony, Gaya, Bihar, 823 001.
10. **Mathew O.M.**, 302, Nirmalakunj Apt., Mahesh Nagar, Keshari Nagar, Patna, Bihar, 800 024.
11. **Premkumar Sah**, Chothikeshopur, Dharahara Road, Jamalpur P.O., Munger Dt., 811 214.
12. **Ravisankar Prasad**, Chothikeshopur, Dharahara Road, Jamalpur P.O., Munger Dt., 811 214.
13. **Ram Sobit Paswan**, Rusulpur Shalim, P.O. Bhikhanpur, Muzafferpur, Bihar 842 004.

YMEF NEWS

Pathanamthitta: The Pathanamthitta Centre YMEF in association with Pathanamthitta Brethren Assembly God willing wish to conduct a Bible camp from 4.30 PM of 26 to 4.30 PM Oct 28. Brother V P Poulouse will speak on the local assembly based on Chapters 2 and 3 of Revelation and Brother Samuel Thomas Cheppadu will speak on "Do the work of the evangelist". Various other programme is also arranged along with the main classes. Kindly pray for the spiritual blessing. **Convenor: Thomas John 2321861**

SBS News

Kasargod: A one day meeting and the general body meeting of this centre SBS was held on October 1, 2008 at the Kuruncherry Assembly Hall. Brother Reji K Thomas took the main classes and others also participated. "Paul the Missionary" was the theme. 120 Students along with leaders took part in it. In the general body the office bearers of the next year also was elected. Benny Antony-President, Shaju PR-Secretary, O Abraham- Treasurer, Sajo Varghese-Organizer, Augustine Mathew and Stanly John V B S Convenors, Brother K V Kurian the former president is still under treatment in TMM Hospital Thiruvalla. Kindly continue to pray for this dear brother.

Shaju R P, Secretary

Gospel Meetings

Mylapra: Bible classes were conducted under the auspices of the Salem Brethren Assembly. Mylapra on 8th to 11th of October 2008 (6.30PM-8PM). The classes were taken by Brother R Krishnankutty and the theme was **The Secret of Victorious Christian Living.**

Special meetings will be held from October 23-26 of 2008 at the same premises in the night (6-9). **Brother J B Nicholson and Kurian Parayil** are the main speakers of the meeting. All are requested to attend these meetings with prayer.

Chengannur: God willing a gospel meeting will be held at the Pennukkara Valiaparambil Auditorium from October 21-22, 2008 from 6PM to 9PM. The speakers are **Brothers George Chacko, P S Thampan, K Biju and John Varghese.** Kindly pray for this ministry.

Sisters Meeting

Punalur: The next meeting of the Punalur Centre will be held on 8th Nov 2008 at the Punalur Brethren Assembly Hall. All sisters kindly requested to attend this meeting with prayer Bible Quiz Deuteronomy 22-28.

Refreshers Course in the Bethany Bible School Kumbanadu: The Kumbanadu Bible School is planning a refreshers course for the old students along with the passing out of the 60th batch of this Bible School. The proposed date is 23rd March to 27th (Monday to Friday) 2009. Evangelists, Elders and those who are active in evangelisation can take part in it. People from home and abroad can join this session. Those who wish to take part may kindly contact: Secretary, Bethany Bible School, P B No 45, Kumbanadu 689547 or Tele 0469 26664314, 2664319

Sharjah: The thanks offering ceremony of the Union Church building constructed in Sharjah took place on 18th September 2008. By the grace of the Lord. The Biannual common gathering of the brethren assemblies

will be taking place in this building on 2nd December 2008. 2500 people can easily be accommodated in the main hall of the building. There are 11 halls excluding the main Hall. Br. Samuel Abraham is the chairman of this building committee.

Nellikunnu: The monthly meeting and outreach of the Ernakulam and Thrichur districts Brethren Assemblies took place by the grace of the Lord on 11th October 2008 in the Nellikunnu Brethren Assembly Hall. We take this opportunity to thank all those who prayed for it.

Sabarimankal: By the immense grace of the Lord the Sabarimankal Trust workers were able to conduct one day outreach on September 16th 2008. House visiting, Openair, Prayer and meditation of the Word were the main programme. We request you to pray for the blessing on the sown seed.

C P Aniyam

Kodanchery: This place is full of migrants from the different parts of Kerala. A gospel outreach with the aim of establishing a new testament pattern was started earlier. So an assembly testimony was established in 2002. Till now the meetings are conducted in the house of the evangelist and in rented houses. The assembly needs a hall and place for it. So we request all the saints elsewhere in the world to pray for it

K S Mathew

Ajman: A holiday gospel campaign was conducted at Rajakumari in Idukki district under the auspices of the Ajman Brethren Assembly in co operation with the assembly at Rajakumari from 13th August to 17th. The work was conducted by those who were on vacation and those who have permanently settled in Kerala. Evangelist K P George works here. The ministry was a great blessing and many came to the saving knowledge of the Lord. Kindly continue to pray for it.

James Samuel

Pray for the sick

New Jersey: Brother P M Johnkutty is in a critical condition due to the severe stroke he suffered from. He is in the hospital. Please do pray for him.

Bahrain: Jamima daughter of Paulson Varghese is in the hospital after a major surgery. Please do pray for the child.

Koipuram: Brother P V Varghese (Mattackal) is very sick because of the severe disease which he is suffering from. This dear family needs our fervent prayers because of the situation of the house. His wife is also very sick. Let us uphold them to the throne of grace.

Ranni: Evangelist Jose Daniel is a member of the Chakkittampoika Brethren Assembly. But presently he is the evangelist of the Thombilkandam Assembly. He is in need of an immediate bypass surgery. But he is too poor to do it. Kindly pray and support this dear brother.

T S John, Payyannoor - Liver

Peter Philip, Palakkad - Rheumatism

Bro. Jose Thoppil, Toronto - Brain Tumour

Mary Paul Thomas, Kottayam - Gall stones

P.O Elias Pattikkad - Cancer

Ammuni Samuel, Thrissur - Breast Cancer

Paulose Chakkalamattom, Thrissur - Paralyzed

With the Lord

Thrissur: Sister Mathiri Kunjuvaru of the Velluthu Ponrinchu house went to the eternal abode. The funeral took place on 1.10.08 under the responsibility of the Thrissur East fort Brethren Assembly, and was buried in the cemetery of the same church. Brother V K Williams and V K Simon are her children who work for the Master in the vineyard. Kindly pray for the bereaved family.

New Jersey:

Vechoochira

Parangammoottil Bro. P M Thomas's wife Mary Thomas went to the eternal abode on 27.9.08. The funeral took place on 1.10.08 under the responsibility of the New Jersey Brethren Assembly and buried in the cemetery of the same church. Brother Babu Thomas is her son who work for the Master in Basthar. Please pray for the bereaved family.

Kottayam Brethren Gospel Team

Kottayam: The combined work of the evangelist has given fruits in the past. With this end in view and in this manner we formed an organization in Kottayam in 2007. One purpose is to take gospel to unreached areas of Kottayam. For more information please contact Mathew Abraham, Rehoboth House, Vadavathoor, Kottayam

YOU ARE THE TEMPLE OF GOD

Believer is the temple of God (1Cori 3:16-17) Do you not know that you are the temple of God and that the spirit of God dwells in you" If any one defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are. When it is said that you are the temple of God then it is a personal statement. 1Cor 6:18,19. "Flee sexual, immorality. Every sin that a man does is outside the body, but he who commits sexual immorality "sins against his body. Or do you not know that your body is the temple of the Holy Spirit who is in you, who you have

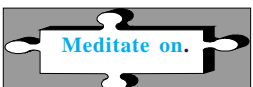
from God and you are not your own". "Body" 'your own body' such phrases emphasises this fact that we are expected to keep the holiness of our body which is the temple of God. The Lord has purchased us by giving His blood. We are not allowed to destroy it. The defiling of our body is equal to its destruction. Holiness is to the temple of God. 'Holiness adorns your house, O Lord forever'. The adornment of a child of God is holiness. God will use only holy vessel for His purpose (2Tim 2:21). The person who defiles his body is not able to take

care of the things of the Lord. We the lambs of the Lord should lead a life which glorify God (1Cor 6:15). We can and should lead a life which glorifies Him. When the Lord is glorified through our body then our life and ministry will be victorious. Apostle Paul's words confirms this idea in Philippians 1:20 "... so now also Christ will be magnified in my body, whether by life or death" Our body which is the temple of God should be filled with His glory. Paul compares his to a magnifying glass. He is manifesting the

glory of the invisible God through his body. This point is transparent when we compare and the two portions 1Cor 4:12 and 1Peter 2:21,22. Paul is blessing those people who curses him. Paul is revealing the Lords glory through his tongue. The Lord did not revile in return when He was reviled by the people. Thus He revealed His glory. Once Paul was a blasphemer, a persecutor and an insolent man but now when he was persecuted he did not retaliate. He is a new creation (2Cor 5:17). The Lord was glorified even through the smallest affairs of his life. Those who did not know the Lord get a chance to know the Lord closely through Paul. At the time of the death of Stephen, the first martyr, also the glory of the Lord was revealed through his body. Stephen prayed for those who pelted stoned at him. "Then he knelt down and cried out with a loud voice, "Lord do not charge them with this sin". Jesus did the same prayer to those who nailed and crucified Him. "...Father forgive them, for they do not know what they do". Luk 23: 34.

Those who threw stones at Stephen saw the glory of the Lord. It is not sure whether of Saul of Tarsus was a witness to the death of Jesus. But definitely he was a witness to the death of Stephen. Through Stephens death he could see the glory of the Lord.

(to be continued)



Do we give thanks for sufferings?

Nobody wish to get any problems in their life. Each and everyone yearn for a life which is full of happiness and without sufferings. The ultimate desire of a man is to live in this world in luxury. That's why the rich man in Gospel of Luke said "Be calm, eat, drink, my die tomorrow". There is only one life in this world. That kind of people believe that life should be based on the four things that are mentioned above. But the life style of a God's child is very different. He is an icon of sufferings. Because his Redeemer is complete in sufferings. He is not supposed to live in wordliness in this world.

Once a god fearing person named D.D Mathesen prayed to God. It was like this. " Lord, I praise you thousand times for the roses that you have given me. But I didn't

praise you at least once for the thorns that you have given me. We all want the crowns and blessings. But we are not ready to surrender ourselves in the path of cross which prepares us to receive the above blessings. If we can see the upcoming greatness of glory and crowns of rewards, then we will be able to welcome all sufferings very happily. Apostle Paul did a request towards God. He prayed to God three times to take away from him the thorn that hurts him. But the reply was amazing. It was " My grace is sufficient for you, for my power is made perfect in weakness. When he saw the great depth and fullness of blessing that was present in the reply, he said that he will rejoice in his weakness very happily. Not only that, he was ready to

suffer everything for Christ. The reason behind was that his weakness was enough for him to understand the great power of Christ. When we observe our Lord, we will understand it more clearly (Heb 12:2). 'Who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God'. Therefore suffering or thorn is a blessing. Thorns save the rose plant from its enemies. To a certain extent troubles keeps us to Jesus without being trapped in the enemy's trap. Therefore it is good that I am in trouble is what the psalmist is telling. Therefore let us be thankful to the given sufferings. Suffering is the gateway of blessing.

TVS

In TV Channels

Sathgamaya TV Talk Show Programme

People channel of Kairali's News Channel
All Fridays (Malayalam) 4.30-5.00 p.m.
Monday 6.00-6.30 a.m. Zee TV (Hindi)

Jeevamritham Television Program

Every Saturday 9 p.m. - 9.30 p.m. in Power vision channel by Evg Chandapilla Philip

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