

SUVISESHA DHWANI

Suvishesha Dhvani Reg. No. RN 29475/78

13 December 2008 Volume 30

HOW GOD TRAINS HIS MEN

In recent years many of God's honored servants have been called home. The question naturally suggests itself, "where are the men coming from to fill their places?" There is a crying need for God sent and approved men, not only to maintain and build up the present assembly testimony, but also to pioneer and plant assemblies in new fields. How are the men to be called, fitted, and trained for this all important task? The Scriptures have not left us in the dark as to the answer to these questions.

God's Choice

First of all, God is absolutely sovereign in His choice of workers. The divine Potter sits at the wheel fashioning, out of the most humble and unpromising looking material, vessels for His use. We cannot

raise up labourers. It is at our peril that we seek to multiply workers by human means; we are completely cast upon God for this. In Old Testament times He chose a farmer, a cow herder, a shepherd, a plowman, an aristocratic well educated son of Pharaoh's household. In the New Testament He laid His hands on unlettered fishermen, a doctor, a tax collector, and an enthusiastic, clever delegate of the Sanhedrin. In more modern times, He called John Bunyan, the Bedford tinker, from mending pots and pans to preach the gospel and, after hard discipline in jail, to write the immortal allegory *The Pilgrim's Progress*. William Carey, the cobbler, was called from the shoemaker's bench to blaze a pioneer trail in India and to translate the Word of God into many languages and dialects. Did these men have no

training? They certainly had, but it was in God's school.

God's School

The great principle of the Lord's method of training is to be found in Mark 3:13, "And He goeth up into a mountain and calleth unto Him whom He would and they came unto Him. He ordained twelve that they should be with Him and He might send them forth to preach" Here is the divine order: God's school first, service afterwards. A servant of Christ now with the Lord wrote the following: "*It is remarkable that so far as is revealed the Lord never added one iota to the secular knowledge of the chosen twelve. Even after three years with Him their rough Galilean tongue was still discernable and from the world's point of view they remained to the end of their days*"

Contd ... in Page 2

Y M E F (SD) Tamilnadu Campaign

Erode: Last nine years the Lord enabled the YMEF team of the (SD) to visit the thousands of houses in hundreds of villages in Karnataka to propagate gospel to the untold millions. But by the grace of the Lord and through the fervant prayers of the saints, the team was able to shift from Chamrajnagar to Erode and start the evangelisation programme there in association with the local assemblies there. The work in Karnataka is temporarily suspended because of the religious fanaticism which created an unfavourable situation, to be there.

Though there are oppositions in Tamilnadu too, it is not that grave in dimension and style of attacks. But there are thousands who wish to hear the good news from all the sectors of the population. Idol worship is rampant in the interior villages where number of temples can be seen in a single village. Many buy New Testament copies and read it. Brother J Babuis of the opinion that the field is very vast in Tamilnadu. Kindly continue to pray for this ministry and we thank all those who are praying for this work.

CM Varghese, Ezhupunna

Gospel Meetings

Pathanamthitta:

Venue: **Gospel Hall Pathanamthitta**

Date: **2008 December 21-28,**

Night Meetings: **Every Evenings 5.20 - 8 PM**

Main Speakers: **Dr O M Samuel, Jose Mathew, George Chacko, Thomson B Thomas, Varghese K Kurian.**

Special Programmes During day time:

24/12/08 - 10AM to 1PM Sisters Meeting

25/12/08 - 9AM to 1PM YMEF and SBS Meeting

26/12/08 - 10AM to 1PM Sunday School Teachers Meeting,

27/12/08 - 10AM to 1PM Monthly Prayer Meeting

28/12/08 - Worship Meeting at 10AM

Kumbanadu:

Venue: **Near to Kumbanadu Noel Memmorial Higher Secondary School**

Date: **28-12-08 Sunday to 4-1-09 Sunday**

Night Meetings: **Every Evenings 6.00 to 8.45PM**

Main Speakers: **M M Zachariah, Dr. O M Samuel, Varghese K Kurian, Chandapilla Philip, Jose Mathew, V P Poullose, Sunny Thomas**

Special Programmes During Day time:

30/12/08 - 10AM to 1.30PM Evangelists Meeting

31-12-08 - 10AM to 1.30PM Sisters Meeting

01-01-09 - 10AM to 1.30PM Common Meeting

2PM to 4PM Childrens Special

Programme

02-01-09 - 10AM to 3.30PM Missionary Meeting

03-01-08 - 10AM to 1.30PM Family Conference

“Make us a King”

The desire to bring the two thousand and odd evangelists of the Brethren Assemblies under the shadow of an umbrella is not desirable and cannot be appreciated. The Israelites delivered from Egypt were under the direct governance of the Almighty God. Even then they demanded a king for them “And ye shall cry out in that day because of your king which ye shall have chosen you and the Lord will not hear in that day” (1Samuel 8:18). Then strong warning of the Prophet of the Lord of Heaven did not deter them from their determination and demand for a king.

The Local assembly is the most beautiful and perfect establishment on this earth. The universal church which is the invisible is the body of Christ. Lord added all those, who accepted His Lordship to it everyday (Acts 2:47). When the members of the universal church gather in a place then that is a local assembly. Along with the formation of the universal church the local assembly at Jerusalem also came in to being in Jerusalem. Many of them who heard the message of Apostle Peter got saved and baptized and they joined the apostles and that is they joined the local assembly. Many local assemblies were formed during the period of the apostles. The apostles did never try to bring all the local assemblies under a single authority. Diotrephes attempt to do the same ended in utter failure. Even when the local assemblies entertain close spiritual fellowship they did ever think of a single administration of any kind and nothing of it is seen in the New Testament. The Almighty God or the Word of God never permit any Trusts, Committees or Funds to bring all the evangelists or assemblies under one umbrella.

Jesus Christ is the corner stone of the church. The Lord used the apostles and prophets to lay the foundation and start the building of the church. Then He gave as a gift to the Local Assemblies evangelists, elders and teachers for the continua-

tion of the building of the church (Eph 2:20, 4:11). The sheep has no right to elect the shepherd. This is not the method of the Bible. “But if I am delayed, I write so that you may know how you ought to conduct yourself in the house of God, which is the church of the living God, the pillar and ground of the truth” (1Timothy 3:15).

God has appointed evangelists, elders and teachers to shepherd the flock (Acts 13:2). “I have called them is the proclamation of the Holy Spirit. “Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood. (Acts 20:28) But the problems that the assemblies faced then and which are facing now are not simple. This is because of the coming up of so called Evangelists, Elders and Teachers. It seems quite irrelevant to set stages for these who teach and propagate against the teachings of the Bible. **Leaders of tribulation and propagators of Funeral worship have withdrawn themselves to their den.** Then comes this new teaching about human leadership. Now we begin to understand the importance and validity of the books **our honourable Old man Itty Sir**. Though the idea of confederation and independent assemblies are good superficially they do not agree with the Word of God. If we are going to transform our assemblies in to confederations and organisations for the sake of more power and protection then the danger of this organisation falling in to the hands of carnal men is not a distant possibility. That may drive us into the format of episcopal hierarchy. It is not good to destroy and burn the house in fear of a rat.

There are assemblies, trust and funds to cater the needs of the evangelists. But still nothing is well done unto the core. If the assemblies are brought under a single umbrella, then the assemblies will become organisations. Let us pray that nothing will happen to the perfect plan of the Lord on the earth and let the people of God should not stretch their hands against it. Let God help us for that.

George Peter, Chittoor

Continued from page 1 **How God Trains His Men ...**

unlearned and ignorant men. But they had learned from Him what no human schools of learning are able to teach and what no unregenerate men are able to learn. They had learned the lesson, only imperfectly perhaps, of meekness, gentleness, lowliness, and love. Of philosophy, rhetoric, and technical theology He taught them nothing, and their ministry did not suffer from the lack of them. Biblical criticism formed no part of His curriculum, for He taught them to love and to reverence the Scriptures and to regard them as the Word of God which cannot be broken. He taught them that there was a heaven and that it was only sentimentality to pretend to be more loving than God. He taught them that there was a hell, and did not

indicate any way of escape from it save that of repentance and faith in Himself. He did not overload the disciples nor cram them for an examination. The deepest and most profound lessons were left to be taught by the Holy Spirit in later days as they were able to bear them.”

God’s Method and Spheres of Training

It is instructive to notice the methods God uses and the spheres to which He sends His men for training. Moses was sent to the back of Mount Horeb for forty years to keep a few sheep; Elijah had the personal discipline of sitting by a drying up brook and later in the caves of Horeb and Carmel. John the Baptist spent thirty years in the Judean desert as a preparation for six months’ public ministry. Does this

seem out of all proportion? It is often God’s way. A study of the chronological details of Paul’s life show that fourteen years elapsed between his conversion and his call at Antioch. At least three years of this time was spent in the Arabian desert. He had unlearn much of what he had acquired in Gamaliel’s divinity school, as well as having much to learn from God. David learned to use his simple but very effective weapons in the desert before he felled Goliath with them. Consequently he had no use for Saul’s clumsy brazen armour. When the brilliant Alexandrian orator Apollos needed to get beyond the baptism of John and learn the way of God more accurately, God did not send him back to the philosophers and polished theologians at his home town but to the humble home of a godly

couple who made tents for a living aid at the same time pioneered with the gospel. The late Andrew Frazier was once asked where he obtained his rich store of biblical knowledge. He re-plied, “on my knees with my Bible in a little whitewashed cottage with a clay floor in Ireland.” The saintly McCheyne said, “It is not great ability that God uses but great likeness to Himself.”

God’s Assembly

As well as companionship with Christ and the discipline of the desert, another divinely constituted training ground for God’s men is the scripturally gathered assembly. Here Christ is Lord and the gifts given by the ascended Head have room for their exercise. Here the elders, pastor, and teachers exercise their various functions. The assembly is not only the House of God, it is also a nursery where the young are taken care of

and taught that fundamental basis of truth, without which real progress is impossible. This is where Timothy’s gift was developed and where, five years after His conversion was manifested, not only to the assembly elders, but also to the apostle on his second visit (Acts 16:1, 2). An assembly without systematic Bible exposition is in a sorry plight. There should always be an opportunity, not only on the Lord’s Day but also on some suitable week night for continuous systematic Bible teaching.

So then, beloved brethren, let us get on our faces before the Sovereign Lord of the harvest, that He Himself would call and fit and train the men for carrying on the great work of the gospel and for building up the assemblies of His dear people until He come. **Earnest Wilson**

YMEF NEWS

YMEF (ND) Bible Camp 2008

Venue: Athmadarshan Camp Centre, Always

Date: 2008 December 24 Wednesday 6 PM to 27th Saturday 1PM

Bible Classes by **V P Paulose, Jose Mankudy, Joseph Rajan**

Participate with Prayer

A D James

SBS News

Punalur Centre Annual Camp

Venue: Marthoma Youth Centre, Adoor

Date: 2008 December 21 Sunday 4PM to 24th Wednesday 1PM

Theme: Walk Worthy of Christ

Bible Classes By, **Babu Thomas, V J Mathew, Abraham Jacob, Biju Varghese**

Come and participate with prayer

Thomas Kunjachen

Gospel Meetings

Kayanadu: God willing a gospel meeting under the auspices of this assembly will be held from 21 December to 24th at Kayanadu Brethren Assembly Hall ground. Every meetings are from 6.30 to 9PM. Main Speakers: Chandapilla Philip, K Biju, P V Benjamin. Special Bible Classes are planned on 22, 23, 24 from 10 AM in the Assembly Hall.

Manarcadu: If it be the will of the Lord, the Brethren Assemblies of this area wish to come together and conduct a gospel meeting from January 22-25 at the Thottiyil ground near Manarcadu Junction. Evening Meetings are from 5.30PM to 8.30PM. Main Speakers: **Dr. OM Samuel, V J Mathew, Chandapilla Philip, Varghese Kurian, John Philip.** Along with other meetings are also arranged. Sisters Meeting, Youth Meeting, Children's Meeting, Family Meet and Worship Meeting. Calls for the fervant prayers of the saints.

Book Review

The following books by our Brother William MacDonald is republished in English in India at a better rate. The purpose being that each and every family of our fold should have a copy of it and be useful to everyone for their spiritual edification.

Gods Answers to Man's Questions Rs 20

The Grace of God Rs 18

Grasping for Shadows Rs 10

Let me Introduce you to the Bible Rs 18

That's a Good Question Rs 15

Think of Your Future Rs 18

Seek Ye First Rs 10

Those who need the book maywrite to: 1. Mr. Jacob Samuel, T.C. 12/19-1, Pattom Lower Road, Plamoodu, Pattom P O, Trivandrum 695004. Phone: 0471 2302757

2. Mr. A V George, T.C 2/3003, Panachamoodu Lane, Pattom Palace P.O, Trivandrum. Phone: 0471 2447823.

The Quiet Time

"Let me hear Thy voice when I awake ... let me know Thy will for today, for unto Thee have I handed over my life." (Psalms. 1431:8). Communion with the Lord at the break of day (When I awake). Submission to the Lord for the whole of the day (Thy will for today). Dedication to the Lord for every day (I have handed over my life).

Suggested order and helps for the quiet time:

Preparation: -Acknowledge His presence, be free from care; "Jehovah Shammah". "The Lord is there"

Obligation: Confess all sins that are known to me, and those that He alone can see. **Adoration:** Worship of God (just think of His names), for Christ and for Calvary's anguish and pains. **Appreciation:** Praising our God for His life-giving Word. **Intercession:** Asking for others, our loved ones in need, for souls Asking I and for neighbors, His servants to plead. **Dedication:** Committing myself to the Lord for the day, for guidance and grace I earnestly pray.

Obliged

David L.Clifford

WORK

Keep at the work that God has given you. Do not flinch because the lion roars; do not stop to stone the devil's dogs; do not fool away your time chasing the devil's rabbits. Do your work. Let liars lie, let corporations resolve, let the devil do his worst; but see to it that nothing hinders you from fulfilling the work that God has given you.

He has never bidden you defend your character. He has not set you at work to contradict falsehood (about yourself) which Satan and his servants may start to peddle. If you do those things, you will do nothing else; you will be at work for yourself and not for the Lord.

Keep at your work. Let your aim be as steady as a star. You may be as-saulted, wronged, insulted, slandered, wounded, and rejected; you may be abused by foes, forsaken by friends, despised and rejected of men. But see to it with steadfast determination, with unfaltering zeal, that you pursue the great purpose of your life, the object of your being, until at last you can say, "I have finished the work which Thou gavest me to do".

Counsel - Obligated

RESTORING A RUINED LIFE Psalm 103:1-18

Could there be a sweeter chime than the opening music of this psalm? "Who forgiveth all thine iniquities". He receives me back home again, interrupts the broken story of my sin, and drowns my sobbing in His rejoicings.

"Who healeth all thy diseases." He takes in hand the foul complaints which I acquired in "the far country". and with His powerful healants, and His "bread of life" He drives them from my soul.

"Who redeemeth thy life from destruction." Yes, with His own blood He buys me back from a midnight servitude, strikes every chain and shackle from my limbs, and makes me exult in "the glorious liberty of the children of God".

"Who crowneth thee with loving-kindness and tender mercies." He encircles me with the invulnerable army of His own love. If the devil would get at me he must deal with God. "As the mountains are round about Jerusalem, so the Lord is round about His people."

"Who satisfieth thy mouth with good things." He sets before me a glorious table, and enlivens my spirit with glorious fellowship so I can be "satisfied", and my heart is at rest in the Lord. "Thou, O Christ, art all I want!"

Counsel - Obligated

Continued from Page 4 Who will Bring ...

some vain ideas and suggestions. But gospel very clearly speaks of the glorious life after death. Is it not a great promise?

3b. Gives freedom from the anxiety of the future: Everyone in this world is anxious over the future. No one knows clearly what will happen the next moment. This fear grips almost every one. But the Omnipotent, Omnipresent and Omniscient God is quite aware and conscious of the next. And God being the embodiment of goodness will do only good and He will take care of our future and gives all provisions to those who seek Him first and removes all kinds of fear and anxiety over the future. The glorious message is imparted to men through the wonderful gospel.

3 c. Freedom from eternal judgement and punishment

Does man has to answer for his unrighteousness in front

of a righteous God? Yes can be the emphatic answer to this question. The wages of sin is death. A salt eater has to drink water. But gospel gives salvation and deliverance. Therefore there is no condemnation for those who are in Christ. By nature we were under the condemnation of God's wrath and gospel alone can lead us from this wrath to the grace of the Lord. We can also think of the infinite blessings of the gospel. If one evaluate the above reason of spreading gospel without a prejudiced mind, then one will definitely come to the conclusion and proclaim that gospel is to be propagated. **What is the responsibility of the believers at this juncture?**

David did not drink the water brought by the valiant, even at the risk of their life. But we see the satisfaction of David. The same satisfaction is seen by Lord who shed His blood for us when He sees many

come to Him. "He shall see of the travail of his soul and shall be satisfied by his knowledge shall my righteous servant justify many for he shall bear their iniquities". Thousands are attracted to the Lord from different tribes, nations and languages and the sight of them carrying their crosses is great and edifying. Don't we have to remember these three greatmen. The Lord comments "Good and faithful servant, Is it not enough for us to work for the Master among the most unfavourable situations". The gospel campaign in Karnataka and Punjab are temporarily cancelled. When there are problems in some places we can prayerfully think of other places like Tamilnadu, Andhra Pradesh. Let us go forward as has been sung by a saint "A soldier in the battle front cannot runback leaving the victory. Let us march ahead and forward

Who will Bring Water for Me to Drink?

What if Bible; is it a religious book? What does the Bible teach? Does it have any inner motive of changing religion? Whether it is the mere ideas and opinions of man? Does it have any planned strategy of changing the religion of the readers? Does it have any evil idea of snatching the authority and power of a nation. Bible have none of these and has no shadows of any of the above said views and ends. **It is the Word of God.** How one should live is being taught through it. It is the heavenly manual of mankind as a whole. Bible, the book of books, gives answers to a number of questions like "From where does he come? Where is he going? What should be the life of a person in this world? etc. Bible discusses the human problems, the solution for it, how can we attain peace in a world which has no peace etc. It is the Epic of the love of God and God's love to mankind. In style and usage Bible is incomparable to all the literary works of

English language. It is a unique book in every respect. If one has to learn the beauty of the English language, then he has to read Bible. It is my suggestion that every one, if not, anyone who has any doubt about the book may kindly read this book atleast once to understand the truth and veracity of the above said facts.

The aim of the evangelists who take part in the programme of evangelisation is not the establishment of a worldly kingdom. So we have no political aims and political strategies. Our kingdom is not of the world. Jesus Christ declared the same. But Jesus Christ will appear and establish a righteous kingdom on the earth. Then there will be no earthly rulers. All the kingdoms will be changed in their performance and style. The earth will be under the divine rule. Satan, the embodiment of evil rule will be removed and the kingdom of righteousness will be established. The kingdom of mans dream will become a reality where there will

be no pain, no sufferings. God will abide with man. What a joyous day! In brief Jesus Christ is coming to establish this blissful kingdom and it is gospel. What do we get through this gospel.

1. Freedom: What is freedom? Freedom is not something that allows us to live as we please. No, it is not freedom. When we drive our vehicle or live in this world by obeying the rules and regulations then that is freedom. Reckless driving and killing others is not of the real freedom.

The real freedom of mankind is that when he lives according to the will of the Lord. Freedom is not something that when we do everything we wanted to do. Likewise, doing things which we do not like to do is also not the real freedom. Then what is real freedom? Doing what we are supposed to do and at the same time not doing anything that

we should not do is real freedom.

2. Freedom from Sin: Gospel gives freedom for men from the bondage of sin. It gives strength to do the good that we desire and gives resistance strength not to do unwanted and unlawful things. We get freedom from the shackles of the wicked master satan and it is Jesus Christ who gives us this freedom. Jesus Christ declared "If the Son therefore shall make you free, ye shall be free indeed" John 8:36.

3. Freedom from selfishness: Generally every one is selfish and thus everyone has selfish motives. Each and every one gives importance only to their personal motives and priority will be given to that. But gospel and the Bible teaches mankind to lead a life for others and for God. It teaches us to serve both God and mankind as a whole. God has created mankind not as any metal but has created as a social being. We are supposed to lead a life in relation to each other, anything that comes as a hindrance is dangerous. It can do great harm to us.

4. Freedom from fear: Every human being is under the shadow of fear one way or the other. It can be the anxiety about the future, fear of death, fear over sin etc. One of the most important messages of the Bible is "Do not Fear", or 'do not be afraid'.

3 a. Eradicates fear of death: The very purpose of the birth of Jesus Christ is to deliver or redeem mankind from the bondage of death and to save him from the fear of death. One who believes in Christ will live ever even after his death. Gospel is the message of hope of life after death. That is why men of God do not retaliate or to give call to retaliate against the assailants. They forgive their murderers and pray for their salvation. For a child of God death is a mere sleep and he has a living hope after death. When Jesus Christ appears in clouds the born again christians. "The dead will be raised incorruptible and we shall be changed" What does the religions speak about life after death. They have nothing concrete and real but only



If I do it again like that ...

Life can be compared to a journey or rather life is a journey. If we have to win and be victorious in it then we have to bear the problems and unfavourable situations patiently. The success of life is to see the home of patience. To find out that place we need much patience. With all these unfavourable circumstances we can see many men of eminence who have reached that state. God created man in His own image. Through that creation He was imparting perseverance and patience to man. Once a great revivelist had a torturing and persecuting neighbour. The neighbour was neither happy nor he enjoyed the charismatic life style of this believer. A godly man will always have enemies around him. The neighbour's was causing much trouble to this believer by destroying the fence around his farm land. He forgave it many times as the word of God says. After that one day the cow again destroyed his cultivation. He went and outsted the cow

and went to the neighbours house. He told the owner of the cow that if the cow ever again destroy his cultivation then he will He cut short his words. The owner of the cow became very angry. He shouted back. "What will you do"? The believer simply said "I will do the same". This cow never again did any trouble to the believer.

See the example of the believer who tolerated all his loss. The divine character which he acquired from his Master began to grow and flourish in him. At the birth of Christ in his heart the old character and man fled away from him. He became a partner and partaker of that divine character. A Chinese proverb is like wise "Be patient, then we can even defeat the devil". This is what that the believer displayed to his neighbour. One of the worst things or curses in man in general and believers

in particular is the lack of patience and tolerance. So there is conflicts between nations, religions, societies, families and the like. Why to speak more "Those who claim that they gather in the name of the Lord and the presence of the Lord is in their midst, even if it is two or three we can see no patience or perseverance in any of them". The result is the divisions, factions schism that we see among us. I have to ask myself. Have I ever become a cause for such a division? If it happened both the God Almighty and Holy Spirit would have definitely been worried about it. Then we should not have reralised the fact that Satan was using us as the cow. When we have no vision it will happen. Let us become partakers of His divine character and forgive seven or seventy times. Let us defeat the strategies of Satan and his army. Patience is the friend of wisdom.

TVS

In TV Channels

Sathgamaya TV Talk Show Programme

People channel of Kairali's News Channel

All Fridays (Malayalam) 4.30-5.00 p.m.

Monday 6.00-6.30 a.m. Zee TV (Hindi)

Jeevamritham Television Program

Every Saturday 9 p.m. - 9.30 p.m. in Power vision channel by Evg Chandapilla Philip

Contd... on Page 3

SUVISHESHA DHWANI

Annual Subscription

India Rs. 100
USA/Canada US\$ 60

Envelope Postage Rs. 1500

Please send news
and articles to:

Chief Editor

V.S.Mathew

Suvishesha Dhvani
Elim Thompil Vadakethil
Elanthoor East P.O.,
Pathanamthitta
Kerala 689 643
Tel: 0468- 2361498
Mob. 9447354998

Associate Editor

A.J. Oommen

Iykkarethu,
Pullad P.O. 689 548
Ph. 0469 2660478

Send your drafts &
moneyorders to:

Managing Editor

Jose Philip

Iyrookuzhiyil,
Vettoor P.O.
Pathanamthitta-689 653
Tel : 0468-2333938
mob. 9447257038
joseayroo@rediffmail.com

Circulation Manager

Thomas John

3320 DARCEY COURT
s#mFLOWER MOUND.
TX 750 22, USA
Ph. 001 469 293 6235

Please send DD/Cheque drawn
in favour of:

SUVISHESHA DHWANI

13.12.2008

Suvishesha Dhvani Reg. No. RN 29475/78

Postal Reg. No. KL/PTA/66/06- 31 Dec. 08

Day of posting - Saturday

Place of posting - Head Post Office, Pathanamthitta

If not delivered, please return to:

Managing Editor

SUVISHESHA DHWANI

Iyroo Kuzhiyil, Vettoor P.O.

Pathanamthitta - 689 653

Kerala, India