

SUVISESHA DHWANI

Suvishesha Dhvani Reg. No. RN 29475/78

16 August 2008 2008 Volume 10

DISHONESTY IN THE SPIRITUAL REALM

Samuel Thomas

By name 'christian' but without the character of Christ, this is the sign of the end time. When people are selling the truth for their material benefits and Christians are also joining them without any shame. When the dishonesty and cheating are going together and the christians are the partakers of it, how can the world see the light?. We are serving a Lord who has "righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins" (Isa 11:5). Since we are the disciples of Christ who is 'Yes' and 'Amen' (2Co 1:20) "For all the promises of God in him [are] yea, and in him Amen, unto the glory of God by us". We should follow our Master in everything otherwise we will be a shame for Him.

"Help! Lord for the Godly man ceases. For the faithful disappear from the sons of men" Ps 12:1. Even though this cry was of all generations but now this is very apt.

When the faithfulness germinate from the earth, the righteousness will look down and give light from the heaven. Then the earth will produce more crops. See Ps 85:11,12. The dishonesty by the believers to our Lord, who opened His heart with love, is the hindrance for the revival and spiritual growth. When the stewards are unfaithful the master will be troubled in all

respects. (Num 12:7) " My servant Moses [is] not so, who [is] faithful in all mine house". (Psa 31:23) For the LORD preserveth the faithful, and plentifully rewardeth the proud doer. By this words God justifies Moses and preserves him from all evil companies. In this generation also God is looking for honest servants (Prov 20:6). Apostle Paul is exhorting the mercy of God who counted him as faithful and putting him into the ministry. (1Tim 1:12). Our Lord expect the faithfulness of one who is betrothed. (Hos 2:20). How can a holy God work among a generation those who bare cheating, dishonesty and unfaithfulness in their life.(Hos 11:112). Our Lord is expecting a faithful life until our death.(Rev 2:10).

Dear bothers and sisters, examine yourselves once again. Is our unfaithfulness, the reason for the spiritual weakness? Human character is like that as Jesus said in matt 23:24 Who strains a gnat and swallows a camel. How can we live like this? How faithful we are with the money, time, opportunities, the people around us and with our children?. We blame satan for our unfaithfulness. (Luk 16:10) "He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much". Is it possible to follow Apostle Paul who never did use flattering words nor a cloak for covetousness? (1Tim 2:5, 2 Pet 2:3)

Today many exaggerated reports are coming in the media. It is for material benefits. They never say 'enough'. They purposely forget the attitude of Moses. Moses restrained people from bringing. (Ex 36:6) . Our Lord said do not lay up your treasures on earth (Matt 6:20). But when his disciples do against it, are we not fulfilling the desire of the devil? (2Ki 5:26) "[Is it] a time to receive money, and to receive garments, and olive yards, and vineyards, and sheep, and oxen, and menservants, and maidservants?" The words of Elisha is still echoing. **The unfaithful Gehazi was shameful for Elisha. Deceitful Ananias was shameful for apostles and for the churches.** The words of Ahijah to the wife of Jeroboam is a warning for the unfaithful servants (1 Kg 14:6). They collect money by reporting many boosted reports and when they get more money they starts new schemes. But where is the spiritual vision? Dear brethren please be beware of the coming of our Lord. (2Co 5:10) "For we must all appear before the judgment seat of Christ" . Let us serve the faithful God in faithfulness so that we can hear a sweet voice like 'good and faithful servant' instead of any hard voice. May God help us to hear that sweet voice.



The Woman's Place

The same spirit of change and lawlessness that charac-terises the world in these "last days," is fast spreading in what professes to be the Church of God. The woman is leaving the place God assigned her. She is claiming equal right with man to enter any position she may desire, regardless of what Scripture says about it. Ecclesiastically the limit is reached when a woman assumes the office of pastor or minister of a church. Such cases are not rare. Women preachers, teachers and lecturers on the public

platform, are increasing greatly. There are women - elders" and "deacons." Women will pray at prayer meetings before men ; and at other church gatherings their voices are heard.

Because a woman may possess a better gift of speech than many men who speak in public, it does not justify her taking a place God did not give her, even though some blessings may come of it. When Moses struck the rock instead of simply speaking to it, as commanded, though the waters gushed forth for the

Franklin Fergusson

thirsting Israel-ites, the result did not justify his action; nay, but he incurred the Lord's displeasure, so that he and Aaron his brother forfeited the honour of bringing the people into the promised land They had not believed God nor sanctified Him in the eyes of Israel (Num. 29:7-12). Let sisters in Christ take warning and not miss a full reward. Let us see what the Word teaches concerning the woman's place.

(contd. to page 2)

The Salvation of Scofield

A few years back a believer was in consultation with an advocate about his business. At the end of their conversation about the business, the believer politely asked the advocate whether he could ask him a question. The advocate allowed the man to ask the question. The believer asked him "Why don't you become a child of God?". The advocate humbled himself and bowed his heads and confess his weakness. He told that he was drunkard. He added that he knew that a drunkard could never enter heaven. But the believer repeated his question. To that the advocate informed him no one had ever asked him such a question.

They conversed for a while. The Holy Spirit worked in his heart. : 'And who be is come, he will reprove the world of sin, and of righteousness and of judgment'. They knelt in the presence of the Lord and the advocate confessed his sins and accepted Christ as his personal saviour and Lord. He never drank liquor from that day.

Do you know this person? This is Br.Scofield. He is the author of the Scofield Study Bible. What a marvelous thing. Dear brethren just a question "Can you ask your friend the same question once asked to Scofield" If we do so the Lord will use us to bring many to the saving knowledge of the Lord.

Kids corner



Unique Love from Unique Christ

Once an old evangelist was addressing a small audience from the corner of a busy town. Among the audience there was a godly woman. As the message was progressing an atheist came in to the scene. He shouted "If there is a God let Him kill me in five minutes. Nothing happened. He who very much jubilant, again shouted "There is no God. If there is a God I would have been killed". When he started to go, that godly woman came to him with a smile. She said "Do you have any children" Yes. "I have one boy. "The lady asked him whether he was ready to kill him. The man was shocked. He cried out that he won't kill him because he is my dear child. Then the lady explained to him about the selfless love of the Almighty God. God loves His creation and you are one among them. SoHe will not do any harm to you. When he larned about the love of the Almighty God through Jesus Christ to him, he understood his folly. He confessed his sins and accepted Jesus Christ as his Personal Saviour and Lord. That godly woman led him to a prayer and they praised the Lord together then.

Dear kids, can you express this unique love of your saviour to your close friends who are travelling to eternal hell fire? May this be a good lesson to each one of you.

(obliged)

ONE WORLD ONE DREAM

'One world one dream' – these words are telecasted from the *Birds nest* stadium of China. They performed 31/2 hours of colorful opening programme with out any colour discrimination on 08-08-08 at the 8th hour 8th minute and 8th second. Mr.Hujintavo the president of China inaugurated the 29th Olympic games after the waiting and preparation of eight years. In the 19th century the relation between the European countries became so worse because of power rivalry. But a French noble man by name Barren Perie-de Kuberthi was troubled by this. He believed that a sports festival like the ancient Olympics will direct the world in to a new direction. His idea was approved in the International Convention which held between July 16th and 23rd 1894 at Paris. Then they formed the International Olympic Committee there itself. After two years the first festival of Modern Olympics was held in Athens .

When the super idea of 'one world one dream' is echoing from China, if we go back to their history, hidden truths will be exposed. The civilization which started from the valley of Huwang –ho in BC3000 spread in China. From BC 3000 to AD1000 seven kingdoms ruled China. Those kings fought each other, but the Chin kingdom conquered all other states and established an autonomous rule.

The name China came from the word *Chin*. There onwards many changes occurred due to the political instability, China came under the rule of communism in 1949. Mao who lead the Chinese revolution declared China as a Democratic Republic. Then and there onwards it was a *Mao Era* which was submitted to Marxism. China was on an experiment in which all the property should come under the ownership of the society and the benefits should be utilized for the well being of each individuals of the country. The Communist

Manifesto is the creation of Carl Marx and Fedrik Angel in 1848. The communism is the end of the revolutionary people. There was no political set up , no autocracy rule. Marx says specifically the labour class is the autocratic socialism. The entry to the communism itself eradicated socialism.

It is very surprising to hear from China , the idea of One world One dream were the tribal rule , autocratic rule of kings, socialism and communism are already failed. In this world so many powerful emperors and political leaders were born. But when we go through the history we can see all those kingdoms were destroyed due to the fighting between them. The republic of Plato, Utopia of Thomas Moore, Rama Rajya of Gandhi and the one world idea of modern world are only vanity dreams.

The time had proved that even with the centralization of power or with a powerful kingdom or with the modern idea of one world or with the morals of religious men cannot attain the perfectness. So the coming of another world leader is seen in spiritual writings and in many literature. During the time of Hebrew Prophets this idea was very prominent. As a fulfillment of the prophecy of generations a king will come to rule righteously. Christ is the only person who died and rose again and who is to come back again. The Son of God who is going to come back will sit on David's throne and will rule the world for 1000 years as a monarch. His potentate is eternal so a mortal king cannot rule like that. God will establish what he has said from the beginning. Let us wait for that millennium in which *Messiah* will rule and give peace. Righteousness and abundance will remove all unrighteousness and enemies from this world.

Jose Philip

THE THREE-FOLD

HEADSHIP

"The head of every man is Christ, and the head of the woman is the man ; and the head of Christ is God " (1 Cor. 11:3-16). No words could more definitely state this three-fold headship. Surely all believers of Holy Scripture will bow to this Divine statement. When God Himself says that the head of the woman is the man, it is improper to dispute and discuss.

The man praying or prophesying with covered head, dishonours his head, even Christ; the woman praying or prophesying with uncovered head, dishonours her head, even man. Man is the image and glory of God; woman is the glory of the man. The man is not of the woman; the woman is of the man (referring to the original act of creation). Man was not created for the woman, but the woman for the man. Therefore we read, - For this cause ought the woman to have a **sign of authority** on her head because of the angels" (1 Cor. 11:10, R.V.) Her veil, or head-covering, is the sign of her husband's authority, and which is an object lesson to angels. Her long hair is given her fo a

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covering. It is a shame for her to be shorn or shaven. Yet Christian women take off the hair in the sight of angels (what must angelic beings think!), and break the Lords' commandment! Cannot saved women, for Christ's sake, keep their hair on? What has fashion to do with it?

WOMAN'S RELATION TO MAN,

The man is not without the woman, nor the woman without the man. The woman is of the man, yet the man is by the woman. - But all things are of God." woman is subject to man, but man is dependent on the woman. If a man assumes the air of superiority and looks down upon a woman, he acts as one devoid of sense and knowledge. Man was made to fill the pro-minent and responsible place, woman the unobtrusive and quieter position. Man is not meant to be alone; woman is a help meet for him. Home is her chief, but not her only sphere; in this she does worthily and shines to best advantage. The wife is to submit to her husband, as unto the Lord; the husband is to love, nourish and cherish his wife, as the Lord the Church (Eph. 5:22-33). Beautiful is

that home-life where such is the case.

WOMAN'S RELATION TO PUBLIC MINISTRY

'Let your women keep silence in the churches; for it is not permitted unto them to speak (1 Cor. 14:34-35). The Greek word translated "speak" is used in verses 19, 21, 28, 29, 34 and 35 of this chapter. Every translation of the New Testament gives "speak" in each verse. Nobody needs a dictionary to know the meaning of the word; even a child understands when told not to speak.

Some who chafe under this restriction of speaking in the Church, have said that this particular Greek word means "speak" in the first four instances, and means "chatter" in the last two ; that the Spirit through the Apostle did not mean to stop a woman " speaking, " but she must not "chatter" I But this is against scho-larly translation ; is against the context of the chapter; besides it is a gross reflection on a Christian woman's character to infer she is given to chattering when the church is assembled. We shall not be guilty of this

absurd interpretation, and throw it out.

HERE ARE SEVEN SIGNIFICANT FACTS:

(1) No woman was used to write any of the 66 books of the Bible, though some of her utterances are recorded; (2) no woman priest was appointed in the Old Testament; (3) there was no woman official in the Tabernacle or the Temple; (4) no woman was chosen by our Lord as one of the twelve apostles; (5) no woman evangelist, pastor, or teacher (in public sense) in the New Testament; (6) no woman is mentioned as performing a public miracle ; (7) no woman is named in 1 Cor. 15:5-9 as a public witness of the resurrection, though the Lord appeared first to women after He rose.

Why all this? Simply that to woman, the "weaker vessel" (1 Pet. 3:7), is not assigned the place of responsibility and public witness, in the Church and in the world.

WOMAN'S RELATION TO PUBLIC PRAYER AND WORSHIP

1 Timothy, chap. 2, deals with prayer and the Divine order of the sexes. Verse 8, (Revised Version), reads, "I

desire, therefore, that the men pray in every place; that takes in every place where prayer is made publicly". Or where men and women are together. Emphasis is laid on the words "the men," implying not the women. The men pray, uncovered; the women are silent, covered. After the Apostle mentions men, the women are next addressed (verses 9-14), enjoining upon them modesty, silence and subjection; advancing the reason for this arrangement, -For Adam was first formed, then Eve, And Adam was not deceived, but the woman being deceived, was in the transgression`

Does all this mean that a woman has no part in worship and prayer, when the Church is assembled? By no means. Our hymns form a good part of our meetings. Brethren and sisters unite together in singing their thoughts of adoration, praise, thanks giving. Whilst singing nobody comes into prominence; this is quite in order. All brethren present don't lead in prayer; but he who does so leads forth the worship of the rest, and at the close we all respond with Amen. All were worshipping, the silent brethren and the silent

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Thanks Giving

Edasserimala:- The thanksgiving ceremony of the Edasserimala Brethren Assembly took place on 9th August 2008 at 10.00 AM. The thanksgiving ceremony was conducted by the Aniyam Varghese and the P G James spoke from the Word of God. The meeting was blessing to all. Continue to pray for this assembly.

Commendation: Gaya Bihar Br. Dhilip Kumar has been working for the Lord in this assembly since four years. Now he has committed himself to the Lord's work. Kindly pray for him. His Address: Dhilip Kumar, C/o K C Mathew, R !0 H, N/94, Magadh Colony, Gaya 823001

Sisters Fellowship

Cochin: A meeting of the sister's fellowship will be held on 23rd August at 10 A M in the Angamaly East Assembly. Br. Chandapilla will deliver the message. Pray for the blessing.

Ammini Philip

Kodakara: A gospel meeting under the auspices of the Kodakara Brethren Assembly will be held on 28.9.08 at 5P M. Br. M N Sasi will deliver the message. Kindly pray for it.

Mr. Shyju**Sodari Samaj**

Adoor: God willing the Sodari Samajam of Adoor centre will be held on 13th Sept 2008 at the Nedumon Brethren Assembly Hall. All sisters may kindly come and participate in this prayer meeting Bible Quiz Acts 16-20.

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Please pray for our Brethren who are sick

Madhura: Br Thomas Cherian (Tomy) is undergoing kidney problem. He is a dialysis. He is presently facing heart problem also. Expected to have Angiogram. Kindly pray for him.

Dubai: Please continue to pray for Anish for whom we are continuously praying.

Br Podiyachayan Father. Jacob P Mathew Secretary Y M E F (S D) is undergoing treatment for infection of lungs for more than a month now. Please do pray for him.

Kuwait: Br Thomas Abraham an employee in Kuwait is having Gastroenterological problem. He has come to India for treatment. Please pray for him.

Kuwait: Br Baby Mathew is suffering from hear disease. Kindly pray for him.

Malappuram: W/o Br. K P Mathai Evagelist in Trikkalkuth underwent a surgery and now she is taking rest at home. Kindly pray for her.

Narangaanam Br. John Joseph Thekkal is suffering from Parkinson disease. Kindly pray for him.

Thiruvalla: Kottur is a place near Thiruvalla. Evg P J Samuel is suffering from many diseases. He has some problem with kidneys also. Please pray for him.

Kodungalloor: By the grace of the Lord a special one day meeting was held in this assembly on Aug 1 2008. Six believers witnessed the Lord in the water of baptism. Br. Jose Mankudy conduct the baptism and he delivered a challenging message. Kindly pray for this assembly.

Anoop P John

Kovalam: This is a very famous international tourist's centre. Br. George started a work of evangelization in the year 1997 and small assembly testimony was formed in 1998. Then small shed was made in a small plot purchased in the steward name. But the hall is in dilapidated condition. A new hall is a must. So we request saints all over the world for their prayer and support.

Holakkare: This is are of the taluks in the Chitradurga District of Karnataka State. We have presently only three assemblies in this big district including the one in Holakkare. This assembly testimony came in to existence by the grace of the Lord. The Lord utilized brother K V Varghese for it. Now they assemble in the rented home of the same evangelist. They are looking for a plot to purchase and construct a hall to accommodate the saints. We request for the prayerful support of saints.

K V Varghese Evangelist

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sisters. A little ministry is given; again every silent listener, brother and sister, is affected. There are pauses when no sound is heard in the company; yet nevertheless worship is rising from all hearts, sisters equally with brethren.

Take the prayer meeting: just the same thing may be said of it. But here, let us say, sisters may pray, they are not debarred. Refer to 1 Sam. 1:9-17. This godly woman, Hannah continued praying before the Lord, when she was up at the house of the Lord, where worshippers were assembled. It says

she prayed, she poured out her soul; she was heard in heaven; God answered her prayer. But notice: "Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard '° (verse 13). To have audibly prayed in that mixed company was not permissible; yet no woman was prohibited from praying" in her heart," and that was just as effective with God.

SOME SCRIPTURES EXPLAINED

Galatians 3:28. "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female, for ye are all one in Christ Jesus." This has no application to conduct or order in the Church, for in it the Word definitely declares there are differences between the sexes. But in the redeemed family of God there is no distinction whatever as to salvation and grace bestowed; all are in the one body; all have the same Spirit, hope, Lord, faith, baptism, God and Father, whether male or female; "all are one in Christ Jesus". The reference bears no other meaning.

Matthew 28: 7. "Go quickly and tell His disciples that He is risen". Thus did the angel address the two women. They did not publish the news in the streets of Jerusalem, nor in the temple area where people con-gregated; but were sent to tell the disciples privately. They were not public witnesses, hence their names are not included in the names in 1 Cor. 15:5-8.

Luke 2:36-38. This woman, Anna, was a prophetess of the Old Testament order. Such were raised up at times of declension, and their messages were given privately to men in responsibility (Jud. 4:14; 2 Chron. 34:22-28). Anna served God with, fastings and prayers"; this was her service. She "spake of Him to all that looked for redemption in Jerusalem"—not in a public concourse (that would not be permitted), but to individuals.

John 4: 28-29. This woman of Samaria did not publicly preach; but she invited the men of the city to, 'Come, see a man, which told me all things that ever I did". Any woman may invite others to come and hear the Gospel.

Acts 1:14. "These all continued with one accord in prayer and supplication, with the women." Assuming for the moment that women prayed, Jewish custom would prohibit them praying aloud before men, they must pray aloud apart. Note Zech. 12:10-14, which is much to the point. If not part, then would they pray like Hannah, "her lips moved, but her voice was not heard" (1 Sam. 1:13). Furthermore, the Church was not then formed, nor the regulation given for silence, so Acts 1:14 is no guide for the Church period.,

Acts 18:24-28. Priscilla and her husband expounded the Scriptures to Apollos the preacher, but it was privately in their own home. Any Christian woman may help her husband in the same manner.

Acts 21:9. Philip the evangelist "had four daughters, virgins, which did prophesy." Being of a godly home, they would not act unseemly but would keep to the limit for women, and their messages would be of a private nature, say, when callers came or when they visited their neighbours.

Philippians 4:3. Here certain women are named who laid "with Paul in the Gospel. He who definitely laid it down that a woman is not suffered to speak (1 Cor. 14:34), could hardly have women preaching on the platform with him We must think of other ways in *which they "labored"* ; *such as* telling people about the meetings ; visiting and dealing with women ; attend-ing to Paul himself—hard toil, but all this is in the woman's sphere.

Acts 2:17-18. "In the last days, saith God, I will pour out of My Spirit upon all flesh; and your sons and your daughters shall prophesy . . . and on My servants and on My handmaidens I will pour out in those days of My Spirit, and they shall prophesy." This prophecy

re-lates to Israel's exaltation and blessing in the -last days- of their history, and differs from the teaching to the Church concerning women speaking (1 Cor. 14:34-35).

WOMEN'S PROPER ACTIVITIES

Women ministered to the Lord of their substance, and may do so still in the person of those who **belong to Him** (Luke 8:2-3).

From Rom. 16:1-12 we see women serving the Church; succouring many; helping Christ's servants; besides performing other noble deeds.

In 1 Tim. 5:5-14, we find women continuing in prayers; reported of for good works; bringing up children ; lodging strangers; washing the saints' feet; and relieving the afflicted.

In Titus 2:3-5, she is seen living as an example before her **own sex**, and teaching them good things.

None **are** so fitted to train the young as women. What a person ultimately becomes in life, is more the result of the mother's patient training than the father's.

.Women can do very important work in the mission field. In Mohammedan lands, and in other instances, she only may enter the homes to speak to the women.

In nursing, visiting and entertaining, women excel men altogether.

Half the human race are females, therefore what scope have women for every kind of service. Men are often awkwardly placed in approaching female women never are.

Any woman may speak to a man about his soul, when given an appropriate occasion.

SPECIAL HONOUR AND AN APPEAL

In two great respects has God honoured the woman beyond the man, and they are unique. Christ was born of a woman, the virgin Mary. Our Lord, after His resurrection, appeared first to a woman, Mary Magdalene.

O woman, keep the place infinite wisdom has assigned you. **It is not the place of head; that belongs to man and is his responsibility to God.** The public part is not yours, but his. The Lord has willed it so. Your sphere is wonderful. Don't mar it by intruding into man's province. Let both keep in their proper places, in the fear of the Lord. **The world-wide cry of – woman's rights," is against God; it is rebellion and an evil sign of the, last days."**●

Raven Locks and Dove's Eyes

The head and the locks of the Beloved are each mentioned twice in the Song, and in a most touching association. Here, in chapter 5, we have the Bride's appreciation of their beauty and glory. In chapter 2, the story is very different. "My head is filled with dew ... My locks with the drops of the night." The Beloved is outside. He is in rejection in a cold world that has no place for Him. It is our privilege and joy to be different to that cruel world, and to make room for Him whom it has cast out. The believer's portion is to recognize and admire beauties in Christ which the world cannot see. So we turn from the scene of rejection to hear the language of appreciation.

His locks are flowing, black as the raven (JND). There are two thoughts in this brief tribute. The Spouse sees beauty in the flowing locks. She sees, in their blackness, the glory of One who knows no decay, and who never grows old. It is the freshness and attractiveness of eternal youth. It is the vitality and vigour of One whom time cannot change. We live in a world of change and decay. It is a sad world where all things fade; where the glory of yesterday is gone today, and the beauties of today are tarnished tomorrow. It is a world where moth and rust corrupt, and where every passing year, like a thief, robs us of treasures we once held so dear. Even the

secular poets know it, and have written:

The boast of heraldry, the pomp of power,
And all that beauty, all that wealth e'er gave,
Await alike the inevitable hour,
The path of glory leads but to the grave.

But with our Beloved it is not so. We gaze on those locks, bushy and black as a raven, and we exclaim, "Thou remainest"! "Thou art the same"! "The same yesterday, and today, and forever"! (Heb. 1:11; 1:12; 13:8).

In Revelation 1, as in Daniel 7, His head and hair are white like wool, as white as snow. Here the imagery is different. Christ is not, in these passages, being portrayed as the Beloved, (though He is ever so), but the picture here is of the Ancient of Days, the Father of the Ages, the beginningless One of Eternity, with all wisdom and knowledge.

Having made reference to the raven, the Bride now employs the figure of the dove. Raven and Dove! What opposites are these in two verses.

"His eyes are as doves . . . washed with milk and fitly set." The picture is one of tenderness, gentleness, devotion, purity, and beauty. He looked upon those around Him. His eyes were fitly set. So the eyes of the Lord Jesus fittingly

J. M. Flanigan, Belfast assessed the need and looked upon the people accordingly.

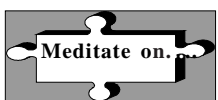
As a *Saviour* He often "lifted up His eyes" upon the multitude, as in John 6:5. Those tender eyes beheld the masses with deep compassion. He saw them as sheep without a shepherd, and as He looked, He loved and pitied them.

As the *Master and Teacher* He lifted up His eyes upon His disciples (Lk. 6:20). He saw their hearts, their feelings and their individual needs. As He looked upon them, He ministered words exactly suited to them.

As a *Comforter*, those tender eyes were wet with tears. He saw them weeping, and He wept (Jn. 11:35). This is true love, to weep with them that weep.

As an *Intercessor* His eyes were lifted up to His Father and to the glory (Jn. 17:1). What an example He has left us. From the gloom of that night of betrayal; from the sadness of that last evening with His own; on the very eve of the sufferings of the cross; so near to the Garden of Gethsemane with its agony; He looked away from it all and 'lifted up His eyes to heaven'!

As a *Sufferer*, rejected and alone, condemned and forsaken, we see His tender eyes again. He turned and looked upon Peter (Lk. 22:61). How His feelings must have



No use any more

Sometimes some of the things and moments that we may come across may see insignificant to us. This consideration might have given us some looses in our life. Nothing that we get or happen in our life is not accidental or without purpose. Most often we forget that is given by god and allowed by our God. We are ready to give any situation to the Lord he will then bless it. So we should not ignore anything and should not consider any occasion or any subject to be insignificant. Once John Roslain got a towel. He showed to his friend. It was so beautiful and precious. But there was a drop of ink in its centre. So

he thought that it is useless. He did not give any significance to it and so he discarded it. But his friend took it. He brought back this towel to his friend John. He could not believe his eyes. He did not think that it was the same kerchief. So looked carefully. Then he saw that the centre of it is a beautiful picture drawn. His friend was a great artist. He drew a beautiful picture at the point where he found ink. An artist could bring in that change. Dear children of God we are just the clay in the hands of a great potter. Once we were useless because we were being used by Satan. We were like Onesimus useless to God as well as master. But

when we submitted ourselves to our Saviour, our Lord removed all the stains and black spots in our life. He made as new creatures. He washed all the stains with his holy and purr blood. Like Onesimus now we are useful to the Lords people and to the Lord. The kerchief in the hands of John became quite beautiful in the hands of the artist friend. If any of the readers are not submitted their lives to the Lord, submit yourselves to Him. Even the smallest stain of sin should not be allowed to make our life useless. God is not pleased in such a life. So if there is any stains just repent and turn back to God. He will make us useful. Only our creator can transform a broken vessel to a useful and beautiful vessel.

T.V.S

ടി.വി. ചാനലുകളിൽ

സർഗ്ഗമായ ടോക് ഷോ പ്രോഗ്രാം
കൈരളിയുടെ ന്യൂസ് ചാനലായ പീപ്പിൾ ചാനലിൽ
എല്ലാ വെള്ളിയാഴ്ചയും (മലയാളം) 4.30-5.00 p.m. വരെ;
തിങ്കളാഴ്ച 6.00-6.30 a.m. സി ടിവിയിൽ (ഹിന്ദി)

Y.M.E.F (SD) KARNATAKA CAMPAIGN

The Karnataka campaign under the auspices of the YMEF SD is continuing by the grace of the Lord. Lord has given certain fruits and some villagers are coming to the Kollegal Brethren Assembly. Bible Classes are continuing in the villages of Jakkathi, Areppathi, Mulloor and Aynordi. Since all are coolies and labourers number of attendants varies and people are quite irregular. This is a normal practice of the villagers there. For the last six months the team is working in the Kollegal taluk. Comparing to the former districts we get a very favorable situation here. If some of the evangelists are will stay and continue the follow up work earnestly and efficiently the Lord of the harvest will give fruits and New Testament pattern churches will be established. From the coming week onwards the team wishes to start the campaign in Yelantar Taluk. The team members are very earnest in the work of their Master; we were able to distribute hundreds of New testaments, copies of Gospel and booklets. We take this opportunity to thank our prayer partners and at the same time request you to continue to pray for this ministry in Karnataka. Team Members :- Sunder Raj, Kollegal, Ravinandan Nagavalli, Albert- Kollegal, Pauline- Kollegal, Praveen- Kollegal, Prabhakar- Kollegal, Bhaskaran- Kollam, Varghese- Ezhupunna, T Mathai- Konni, Please continue to pray.

For YMEF (SD). Bhaskaran Kollam

been manifested in that look. It was the look that melted Peter. It broke his heart and sent him to penitence and tears.

As a *Conqueror*, those eyes of Christ will one day blaze with glory (Rev. 19:12). With eyes as a flame of fire, He will ride in triumphant vindication and trample His enemies.

How, then, do those eyes look upon me today? With comfort? With rebuke? With complacency? With reproof? With sadness? What does He see in me? And for my part, can I with holy confidence look back in to those eyes of the beloved and meet His gaze with no regret or shame? Can you?

<p>SUVISHESHA DHWANI Annual Subscription India Rs. 100 USA/Canada US\$ 50 Other Countries Rs. 600 Envelope Postage Rs. 1200 Please send news and articles to: Chief Editor V.S.Mathew Suvishesha Dhvani Elim Thompil Vadakethil Elanthoor East P.O., Pathanamthitta Kerala 689 643 Tel: 0468- 2361498 Mob. 9447354998 Associate Editor A.J. Oommen Iykkarethu, Pullad P.O. 689 548 Ph. 0469 2660478 Send your drafts & moneyorders to: Managing Editor Jose Philip lyrookuzhiyil, Vettoor P.O. Pathanamthitta-689 653 Tel : 0468-2333938 mob. 9447257038 joseayroo@rediffmail.com Circulation Manager Thomas John 3320 DARCEY COURT s#mFLOWER MOUND. TX 750 22, USA Ph. 001 469 293 6235 Please send DD/Cheque drawn in favour of: SUVISHESHA DHWANI 16.08.2008</p>	<p>Suvishesha Dhvani Reg. No. RN 29475/78 Postal Reg. No. KL/PTA/66/06- 31 Dec. 08 Day of posting - Saturday Place of posting - Head Post Office, Pathanamthitta If not delivered, please return to: Managing Editor SUVISHESHA DHWANI lyrookuzhiyil, Vettoor P.O. Pathanamthitta - 689 653 Kerala, India</p>
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