

SUVISESHA DHWANI

Suvisesha Dhvani Reg. No. RN 29475/78

18 July 2009

BELIEVERS AND COURT CASES

The ignorance about the law of mercy

In the last part of Mathew ch 18 we see a man who insists on his rights due to the lack of knowledge of law of mercy. He did not show any injustice to his debtors. But his act was without mercy. His character was entirely different from his master. His master forgave him a debt of 10,000 talents. But he took his fellow brother by throat who owed him only 100 talents. And see the after effect, even though he got the mercy from his master, he was not able to show mercy towards his fellow servant and

consequently he was thrown into the hands of torturers and he got a name 'wicked servant'. His punishment was not because of his 10,000 talent debt. But it was because of his unwillingness to forgive 100 denarii. The people who got forgiveness of millions of rupees are unwilling to forgive 100 rupees. The King will not spare such people. He will be punished severely. And he will be brought to the judgment seat of Christ. (William Mc Donald).

The master had mercy to forgive 10,000 talents. But to a servant who was not able to forgive a debt

of 100 denarii, there was no mercy left for him. The Believers who go to the court for their rights have a good warning in this parable. Our Lord Jesus Christ told His disciples, "If you do not forgive purposely from your heart to your brother's trespasses My heavenly Father will do the same to you". Even though this was told to the disciples, it is a warning to all believers. Those believers who go to court without showing any mercy will loose the sympathetic heart. It is a common phenomenon.

To be continued ...

YMEF (SD) Tamilnadu Campaign The villages never visited by a missionary

One day Robert Murray MacChaini gave a leaflet to a lady who had worn a luxurious apparel. She was displeased and was very angry. Her look revealed it. She looked at him very seriously and said You do not know who I am ? Robert Murray very politely reminded her Madam The day of judgement is coming. On that day there is no meaning for the fact of your identity.

A sinner who has not attained salvation will not understand his real identity. By the grace of the Lord I was able to be in the Y M E F (SD) team from 2nd July 2009. The team used to set out for the villages immediately after the breakfast. The usual time is 8am. We travelled to the interior villages of the Erode District. The villages are neat and tidy. After travelling a long distance we reached Singanur which lies in between Salem and Erode. We went to the houses with prayer. We were able to share gospel the message of the redemption of the soul and salvation from sin to each and every individual. Almost all the people listened the gospel with a keen ear. Many brought New Testaments and book lets very earnestly. We noticed an encouraging incident on our return from that village. We saw a woman reading the Bible to her husband and child. That was the copy of the New Testament which they purchased from us. We went to close to them. They told them it was the first time that received a copy of the New Testament. They expressed their willingness to read and understand the message of the Bible. We explained in detail about the savior of humanity to them. Very few people have heard about Jesus in this village. The majority in this village is still in the darkness without knowing the real truth and real savior.

The mercury level rose steadily. Though we were really tired we moved to the next village. We went to Nithypettai and Chinnapuliyoore. We saw two astrologers there, who were predicting the future of those people who came to them using the palmistry. They were brothers. We shared gospel to them. They were announcing the future of others without knowing anything of their future. When they heard about the future hope and the salvation through Jesus Christ they took New Testament and booklets from us. The words of certain people of that village touched our heart deeply. Sir Nobody has ever come to our village like this. We have never heard about a savior. We looked at each other in a surprised mood. We could not believe it. Erode is not very far from Erode. But it is not very sad to know that there are people still in Erode who have never heard about Jesus Christ properly.

From the media, it is learned that all the ministries are in full swing. But still the real light has not reached that remote villages of Tamilnadu. If one goes to the villages he can easily understand this truth. It is time that we who have the burden for lost souls and those who are constrained by the love of Christ to open their eyes. Much time is not left before us. Who will go for Christ taking in to consideration this great truth. Dear saints can we spare a little of our time for our Master? We who accepted Christ have a hope for the future. But those who have not accepted Christ will understand this real identity only on the day of judgement. Let us pray for the campaign in Tamilnadu.

Dangers in Assembly Leadership

Continuation from last issue

Timidity

In the beginning of 1Samuel 10, Saul is privately anointed by Samuel to be the King of Israel. Later in that same chapter Samuel calls the people together to publicly present Saul to the nation. After Samuel works his way through the tribes and families Saul is selected, but when the time came for him to be set before the people "he could not be found" (1Sam 10:21). How sad that after the Lord had clearly marked him out that Saul would hide him 'among the stuff'.

At first glance one might mistakenly see this as humility but in reality it was fear - timidity. In a similar way it is possible for one who the Holy Spirit has clearly marked out as an overseer (Acts 20:28) and only the Holy Spirit can do so to hide himself "Among the stuff".

Could it be that many in oversight who are failing to do the work lack conviction that the Lord has raised them up to do this important work? Such a lack of conviction will

surely lead to bring fearful and ineffective. If one believes he has been raised up for this valuable work then he should move forward with a holy boldness to act accordingly.

When the apostle Paul was called to be an apostle there was no hesitancy. He clearly identifies himself as "an apostle by the will of God". He clearly understands his calling to be the apostle to the Gentiles. Peter likewise understands himself as an elder (1Peter 5:1). He in turn exhorts other shepherds to "feed the flock of God which is among you, taking the oversight thereof, not by constraint but willingly not for filthy lucre but of a ready mind (1Peter 5:2). He encourages not hesitancy but definite action.

David the shepherd when coming upon the battle scene and beholding Goliath taunting God's people, did not exhibit timidity. As a true shepherd he moved forward knowing the battle was the Lord's.

It was Paul who exhorted Timothy to stir up his gifts and reminded him that "God hath not given us the Spirit of fear but of power and of love and of a sound mind" (2Tim 1:7).

Now to have a definite conviction of one's call to shepherd the Lord's people also requires humility. There is such a thing as holy boldness with humility. The same Paul who clearly knew his unique calling also referred to himself as the "chief of sinners", "the least of all the apostles" and "less than the least of all saints".

Certainly one danger for those in oversight is timidity - timidity that comes from a lack of a conviction
Continued in Page 2

Editorial THE FUTURE OF THE NEW GENERATION

A great philosopher once told that the child is the father of man. The idea is that tomorrow is based on new generation. If we do not direct them in the correct direction, the parents will suffer.

(2Ti 3:2-5) *“For men will be self-lovers, money-lovers, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, unyielding, false accusers, without self-control, savage, despisers of good, traitors, reckless, puffed up, lovers of pleasure rather than lovers of God, having a form of godliness, but denying the power of it; even turn away from these.”*

We read about the surrender of terrorists in news papers. It is very surprising that all those people are between 13 to 20 years.

The main reason for these illegal crimes are liquor, drugs, pornography, disputes in family life, misuse of finance, influence of media, depression, illegal relations, unemployment etc. 56% of the crimes are done by the young. The media reports that good numbers of the abortions are done by the unmarried girls. 80% of the 551 crimes in Mumbai in the last 11 months are committed by the youth. At least the youths of our assemblies should be directed in the proper way. If we give the necessary encouragement, respect and service to the youth we can gain them. The assembly should act according to their ability and thinking power. The politics and difference in opinion and the power mongers etc will harm the new generation and they may become backsliders. At some places when we get down

the stairs, we can see the warning ‘watch your steps’. This means that if you are not careful you may fall. Like this each and every step of our life should be put with great care. The new generation is tomorrow’s citizens. They will direct the world. For the better, every generation should be brought up in the fear of God. Only God’s love can change the people to a new life. There is a poem in English which means like this..

Sowing an idea reap a work

Sowing a work reap a practice

Sowing a practice reap a character

Sowing a character reap a result.

So prepare a generation for good result. Just like the flies fall into the fire place the youths who go after the worldly pleasure will fall into disaster. The childhood and young life is like butterflies. The old age only remembers the young life. Man can do something only at young age. The young life should be used for gospel work and good works. John. F. Kennedy once said that we should think only that what you did for the country and not that what the country did for you. Just like that the young generation should think that what we had done for the society and for the church and for the Lord. Know the young generation and understand their problems, suggest good solutions and love them. The future of the church is with them. The young one should read the Bible, take part in family prayer and do the gospel work, grow spiritually and be a good believer. Grow up to the Christ who is the head. And this is Paul’s advice. Even though it is not possible in all respect, try for that. In a survey 90% of the 5000 criminals of USA had never been to Sunday school. In another survey the former Sunday school children are less in criminal records. Let this knowledge be a blessing for our assemblies.

P.P. George

Contd from Page 1

that the Holy Spirit has raised them up to shepherd the Lord’s people. It may also be a lack of trust in the Lord to enable those who He calls.

Power

Amazingly the same one who was hiding “among the stuff” when he was to be introduced to the nation of Israel as its new king, is later found exercising the power of his position to the point of ignoring God’s word. The prophet Samuel had clearly conveyed the message of the Lord to Saul. “Now go and smite Amalek and utterly destroy all that they have and spare them not but slay both man and sheep camel and ass. It could not more clearly stated.

When Saul failed to do as the Lord commanded the prophet Samuel reminds him “When thou wast little in thine own sight wast thou not made the head of the tribes of Israel and the Lord anointed thee king over Israel?” The one who was taken from among the smallest of tribes and least of the families was now taking things into his own hands and thereby rejecting the Word of the Lord.

Saul offered the explanation that the animals which were not killed were kept in order to offer them to the Lord. Samuel responds with those words that have rung down through the centuries “Hath the Lord as great delight in burnt offering

and sacrifice as an obeying the voice of the Lord? Behold to obey is better than sacrifice and to hearken than the fat of rams” (1Sam15:22). The great lesson here is that obedience to God’s Word is better than good intentions.

So while one danger is that of power. The overseer can perhaps with good intentions take things in to his own hands and neglect the Word of the Chief Shepherd. He may even act as a lord over “God’s heritage”. Many have failed when placed into position of leadership because they could not control their power and authority. Sadly, down through the years many saints have been driven rather than led. May the assemblies be spared the misuse of power by those who provide oversight.

Preeminence

Scripture clearly informs us that Diotrephes “loveth to have the preeminence” (3John 9). He left no room for others, even to the point of not receiving the apostle John. It is often true in leadership that there is one who seeks to have the chief seat among the brethren at times even to the point of shutting out all others.

Paul addresses this competitive spirit in his Epistle to the Philippians. Apparently there was a spirit of competition among the saints there and Paul writes “Let nothing be done through strife or vain glory; but in lowliness of mind let each esteem other better than themselves”. Paul

also states that the saints were not to concentrate on themselves. He writes “Look not every man on his own things, but every man also on the things of others” (Philipp 2:2-3).

Now it is in this context that Paul brings in the ultimate example of the Lord Jesus Christ. “Let this mind be in you which was also in Christ Jesus”. What was the mind of the Lord Jesus? The one who was very God did not concentrate on Himself. He was others minded and being so He came from the heights of glory and took on humanity and the form of a servant. He took the low place even to the point of the cross with the good of others in view.

We see this clearly as we view Him in the upper room washing the feet of His disciples. It was a ministry that needed to be done and since none of the disciples had the mind to do it He did. How beautiful that mind and how much we need to think upon it that it may in turn become ours.

We find in Scripture the overseeing the Lord’s sheep to be done by “servant leaders”. The Lord Himself said He came not to be ministered unto, but to minister. May we seek the Lord to provide those godly overseers who lead by example and who serve in humility not

seeking the preeminence.

Self confidence (Pride)

Too often men are recognized as elders because they are successful leaders in the secular world. If this is the sole or primary reason for their recognition it will most likely lead to failure in spiritual leadership. Success in the business world is not a qualification for spiritual leadership. This is not to say that one who is successful in worldly terms is not qualified to lead the assembly but he must be recognized only for his spiritual work in caring for the saints.

Success can lead to self confidence. It is after the victory that we are most open to the adversaries counter attack. Joshua and the children of Israel are excellent examples of this truth. The Lord had instructed the children of children to march around Jerico once a day for six days and then seven times on the seventh day. At the completion of this march they were to shout at the sound of trumpets. Having done as the Lord commanded the mighty walls came crashing down. Victory had been gained.

The next obstacle to their occupying the land was the small city of Ai. So small that Joshua felt no need to consult with the Lord concerning it and with confidence gained from their victory at Jerico Joshua decided to send only a few to take the city of Ai.

The result was absolute failure. The men sent by Joshua were soundly defeated and sent running like rabbits. Scripture foretold this result. “Pride goeth before destruction” (Proverbs 16:18). Now there were several things which lead to this failure. There was sin in the camp. There was the dividing of the Lords people with only a few felt to be necessary for the battle. There was self confidence and pride as a result of their victory at Jericho.

Frustration

Often those in leadership are the objects of the people’s rage. Moses is an excellent example. The nation of Israel had come to a point where there was no water and so “they gathered themselves together against Moses and against Aron. And the people chode with Moses and spake saying Would God that we had died when our brethren died before the LORD”. (Num 20:2-3). It is not uncommon that when things are going well those in leadership are appreciated but when hard times come the blame is immediately placed on those in leadership. So it was with Moses and Aaron.

No doubt Moses and Aaron were frustrated as a result of the people constant murmuring and they ‘went from the presence of the

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Y M E F News

Y M E F (SD) Prayer Meeting

Kottarakkara: If it be the will of the Lord a special prayer meeting will be held at the Pattom Brethren Assembly Hall on 26th July 2009 from 3pm to 5.30pm under the auspices of the Y M E F (SD) and in association with the Y M E F units Trivandrum and Pattom Brethren Assembly. Brother E V Mathew will give the message on that occasion. Testimonies of brother N. Bhaskaran and T.Mathai is also expected. It will be a blessed time to pray for the Tamilnadu Campaign and the follow up work in Karnataka. We kindly request all the brothers in and around Trivandrum to come and attend this prayer meeting. For the Assembly **C C Jacob, Y M E F TVM, M K Thomas, E J Mathew**

SBS General Prayer

The monthly prayer meeting of the SBS General will be held on 23.07.09 at the Kuttapuzha Brethren Assembly at 6pm. All the SBS workers are invited to this prayer meeting.

C M Chacko

Trivandrum: A special evangelization programme is planned on August 6,7,8,9 by the Ajman Brethren Assembly at Anchuthengu in Trivandrum. Catholics and Muslims are the majority of the people. About 35 people are expected from Sharjah for this programme. House visitings, Open Air and Night meetings are on the main schedule. We kindly request all the saints to pray for that many souls may come to the saving knowledge of the Lord from this area. Brother D Joseph is working there.

Mathew Philip

Assembly News

Kankanady: We have an assembly in the Campus Crusade of India building approximately 11/2 Kms from the Mangalore Railway Station. Students who reach Mangalore can come and join in worshipping the Lord in Spirit and Truth. For more information Joy Chacko 09448984293

The Tiruvalla Medical Mission

Thiruvalla: Few more seats are available for General Nursing course. Those who wish to join this course may kindly report to the undersigned at the earliest. The Administrator, Thiruvalla Medical Mission Hospital, Thiruvalla 689101.

Family Conference

Yorkshire: If it be the will of the Lord a family conference of the Kerala Brethren Families will be held on 20-23 Aug 2009 at Sneaton Castle at Yorkshire. This is the second such family conference. Brother V P Poulouse, Roy Hall and Alexander Kurian will take the different sessions. Kindly pray for the spiritual blessings of this conference.

Raju Varghese

Gospel Meetings

If it be the will of the Lord the Abudhabi Brethren Assembly wishes to conduct a gospel meetings at the Evangelical Church Centre and Marsaffah from 14th September 2009 to 16th September. Brother Sunny Thomas Trivandrum will be the main speaker. Please do pray for the blessings of this convention.

Rajan Thomas 00971506619306

Our dear Brethren who are sick

The gracious and loving God has given a recovery to our dear brother Chandapilla. Continue to uphold him in your prayers. The wife of brother Benny Thomas Mrs house after the surgery for her heart valve. Rest let us pray for her speedy recovery.

Shahapur – Karnataka

God gave us a chance to worship the Lord in Spirit and truth with the saints of the Shahapur. We were there on the 5th of July. We were able to see some of the brothers who used to come to the worship meeting on Sundays, while the team was campaigning in Shahapur. We were able to share the love of God with them. The worship meeting was so hearty and sincere. The worship meeting and other meetings takes place were brother Gershom stays. The members found it very difficult to accommodate themselves in that room. We request the saints to pray for a better and more spacious place for the meetings. Brother Gershom works very hard for his Saviour. Evangelist Sunder Raj from Kollegal was there to help him when we reached there.

We saw a teenager named Yesudas there. He was 14 years old and stays in the hostel. His parents are working in Goa. He is born again and baptized and is fellowship with this assembly. Our Lord used this young brother to bring Ravi to salvation from his class. Ravi is also 14 and is from another background. He Ravi is facing stong opposition from his family. But still this young boy is very strong in his faith. Brother Gershom accommodates these young brethren with him. Let us pray that the Lord may use these two young people for the expansion of the Shapur Assembly.

Many students from the hostel regularly attends the meetings. A special class was arranged for them by brother V. S. Mathew. Kindly pray for these kids numbering more than twenty. The assembly is passing through a very limited condition. I had a wish on that day If that assembly has its own hall and premises. Number of new assemblies can come up in Gulbergadistrict and may the Lord use this assembly for that. Since our Lord is working for us let us abound in His work. So we need the prayer and support of the saints all over. I take this opportunity to thank all those who prayerfully support this ministry. Kindly continue to pray.

Joy Philip Chethakal

Footnote: Brother Gershom is the Lord's Servant in Shapur. He needs your prayer and support. Presently the Lord support him and His ministry by the support a a single individual who wish to remain anonymous. Kindly uphold him in your prayers. If anyone is inspired by the Lord kindly come forward and be a part of this ministry.

Continued from Page 2

Dangers in Assembly Leadership

assembly unto the door of the tabernacle of the congregation and they fell upon their faces". The Lord instructed Moses to take the rod, and gather the people and to speak of the rock before his eyes and it would provide the needed water for the people.

How different is the Lord Jesus. Many times His disciples were dull in hearing and yet He continued to deal graciously with them as with us. In one case after just feeding the five thousand He desires to feed four thousand people and the disciples ask "Whence should we have so much bread in the wilderness as to fill so great a multitude?" (Matt 15:33). We, like His disciples are so dull at times and yet He graciously leads us on.

May the Lord encourage the hearts of those in oversight particularly when they are dealing with a murmuring people. May they be enabled to be gracious in situations which normally promote frustration.

Relatives

There are many accounts in Scripture where leaders failed because their relatives were involved. At the very beginning the adversary used Eve to bring about the downfall of Adam. This was a difficult situation for Adam. The only one of his kind on earth with whom he could communicate and enjoy a relationship had been deceived by Satan and now he must decide whether to follow her or to obey God. His choice may well exemplify the magnitude of the influence which relatives can have on those in leadership.

A great danger for leaders is to treat relatives differently than other saints. The failures of their children or

With the Lord

Kinarmukku: Wife of brother T J



Rosamma Thomas (49) went to be with the Lord on 11.7.09. The mortal remains of the dear brother was buried on 12.7.09 under the auspices of the Kinarmukku Brethren Assembly in their own cemetery in the presence of a large gathering of saints and relatives. Kindly pray for the bereaved.

other relatives are swept under the carpet while others are openly rebuked or disciplined for the failure.

Those in assembly oversight must also be careful what information they share with loved ones. Most information known to those in leadership should be kept confidential. Often the failure to do so has brought relatives in to the situation. This puts great and unneeded pressure on family members to keep this information to themselves. If they should fail it can be disastrous.

May the Lord enable those in oversight to be faithful to His will and keep them from the influence of relatives that so easily brings failure in leadership.

Prayer Needed

These are but a few of the dangers which those in assembly oversight face. May we pray for them often and ask the Lord to keep them from falling as they serve Him and care for His sheep. May those in oversight be aware of such dangers and seek to serve the Chief Shepherd faithfully, avoiding the pitfalls of timidity, power preeminence, self confidence, popularity, frustration, relatives and the many other dangers that the adversary may place in their path.

Church and Worship

The argument brought forward to justify mixed worship (worship with unbelievers) is from the life of Israelites who lived with gentiles. But those who lived with them had to undergo circumcision to take part in the Passover. Believers worship along with their children and unsaved people is yet another lame excuse brought forward by them. We can see a specific statement in 1Cor 14. If any unbeliever come to the assembly ...". From here it is very much clear that only believers worshipped the Lord. It simply shows if some visitors come to the assembly ... that is quite insignificant.

Those who are prepared can worship

Abraham splitted the logs took the fire and got early in the morning to go to worship. If we can follow this example of Abraham we can easily avoid dozing, carelessness and idleness from our worship meetings and when we break bread. We learn from John 4:24 that the control of the Holy Spirit

and the help of the Word of God is an absolute necessity to have a real and zealous worship.

When the worship meeting and the breaking of bread is under the control of the Holy Spirit then we will be prepared by the Spirit. Our heart will fill with the thoughts of our Lord and the Calvary Cross. The Word of God will be illuminated to us. There is no need of any musical instruments but we need only the assistance of the Spirit. When there is the control of Holy Spirit everything else will become meaningless. But if we do not allow the Spirit to work then the Spirit will definitely be worried. Musical instruments are seen as mere shadows and reflections in the Old Testament and the Book of Revelation.

Where should we worship?

The end or aim justifies the means is not at all applicable to Christianity and Christian belief and faith. Both the means and ends should be holy. It is not correct to think that we can worship the Lord anywhere at any place. We cannot please the Lord thus. If we have such a notion it is quite incorrect. Abraham had to worship the Almighty God on Mount Moriah the place which was prepared by Him. The meaning of the term Moriah is the place prepared by God.

In Hebrews 9:1 we read "Then indeed even the first covenant had ordinances of divine service and the earthly sanctuary. It shows that the New Testament pattern

should have specific rules and regulations and also a place for worship. The rules or the laws are not man made but as has been revealed through the word of God. We are not supposed to follow any rituals and traditions. Some are given above.

In the Old Testament period sacrifices and worship were offered only in the Temple of God. Strict instructions were given not to offer burning sacrifices anywhere or everywhere. (Deu 12:13). God's name was established there. That was the reason for that instruction to the Israelites. The building of the parallel ark is considered as a great sin (Joshua 22:9-34). The New Testament pattern worship should be in the temple. What is this temple of God? The New Testament teaches us of two types of temple. 1. A

saint or a believer is a temple of God 1Cor 3:16,17. 2. Church is the temple. In 1Corinthians 3:16,17 you and your body is in singular in 6:19 it is in the plural and the church is in singular. The saint is in the temple of God and the fellowship of believers is also a temple. In 1Timothy 3:15 ... you ought to conduct yourself in the house of God which is the church of the living God the pillar and ground of the truth. In the Book of Revelation we can see the following usages which are very relevant. **We have been purchased Our God**, these usages are to be considered. From this it is clear that we have to worship the Lord personally and collectively as an assembly.

Two words are used in the Greek for worship. They are 1. Proskuneo which means fall prostate and worship 2. Latreuo means to serve. Worship does not remain in our lip service it also involves our total commitment and submission. There five things that we have to observe in this regard. It is the same as in the five sacrifices.

To be continued ...

Meditate on. ...

Life is a Battle

The world is a battle field for everyone on the face of the earth. In this battle we can see no difference between the rich and poor the literate and illiterate. Everyone has to cross this barrier to reach their grave. Some of this battles are man made or self creation. Those who desire for good jobs and top positions in it, high education better salary and better financial status will have to face a different type of battle in their life. A believer has to face suffering to be in the faith and to continue in faith. Through these sufferings a believer will have a better and strong foundation in faith and will be stronger and stronger in his Christian life. But our Father in Heaven gives all these for their ultimate good. But we will understand all these things only in the end.

If physical exercise is needed for the strong built up of our physical body such tests and trials and sufferings are a must for the strengthening of our inner man. Thus we will become stronger in faith.

There is a story that tells the way how Alexander the Great was trained by his father King Philip. Alexander was sent to the best school in Greece. Physical exercise and hard work were a part of the educational curriculum then. The training period was for three years. Some of the students used to run away from the school during the training period. But the ultimate motive of this educational method was to enable the trainees to survive all these difficulties. At the completion of these three years training the students had to pass through a fiery test. All those who had completed course was made to stand in a line. Then a vessel made of iron was given to them to hold. In those vessels burning pieces of coal were placed. The trainees should hold this iron vessel in their hands without expressing any intolerance. They had to stand still. This was the test of that day.

During this test King Philip and the queen were present. A piece of coal burst and fell on the foot of Alexander. It burned his feet. Alexander's mother tried to help him. King Philip prevented it and said to her What do you know about it? I am bringing him up as a strong man. It was this student who was the victorious Alexander the Great who conquered the world. Those who wish to have victory in their life has to bear sufferings and has also go through hard works. This same formula is applicable in the Christian life also. Then only the doors of the blessings will be opened before us. A hard work is must behind everything because life is a battle. We have to be victorious at the end.

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SUVISHESHA DHWANI

Annual Subscription

India Rs. 100
USA/Canada US\$ 60

Envelope Postage Rs. 1500

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and articles to:

Chief Editor

V.S.Mathew

Suvishesha Dhvani
Elim Thompil Vadakethil
Elanthoor East P.O.,
Pathanamthitta
Kerala 689 643
Tel: 0468- 2361498
Mob. 9447354998

Associate Editor

A.J. Oommen

Iykkarethu,
Pullad P.O. 689 548
Ph. 0469 2660478

Send your drafts &
moneyorders to:

Managing Editor

Jose Philip

Iyrookuzhiyil,
Vettoor P.O.
Pathanamthitta-689 653
Tel : 0468-2333938
mob. 9447257038
joseayroo@rediffmail.com

Circulation Manager

Thomas John

3320 DARCEY COURT
s#mFLOWER MOUND.
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18.07.2009

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Postal Reg. No. KL/PTA/66/06- 31 Dec. 08

Day of posting - Saturday

Place of posting - Head Post Office, Pathanamthitta

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