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SUVISESHA DHWANI

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PROMISE, A GIFT

"By which have been given to us exceedingly great and precious promises" (2Pet 1:4). The word 'given' is very important. Apostle Paul says that we are given exceedingly great and precious promises. That means that everything is God's promise. We are living under the heavenly love. Whatever we have and whatever we gain and yet to gain is only a gift from God.

The wages of sin is death. But the gift of God is eternal life. We cannot earn something by ourselves but God gives us everything. The salvation is a free gift. We were not worthy for that. We got it because of the love of God. The promise of salvation are also like that. Our mighty God is so blessed by himself because He is a good giver than a receiver. Like the sun shines and the river flows, God's nature is to give. As receivers we so are blessed. It is a must that we should receive from God. If we do not receive from God we will loose it for ever. If we live without God it will lead us to eternal darkness, hopelessness, worry and death. If God is not giving us according to His mercy we will be naked, poor and afflicted. It is not very easy to be opted for this gift. If we want to receive something, it should reach us with out any payment. The promise of God is the gift of grace. We cannot claim a promise from God. The gifts which come under the promise are also like that.

This recommends us our attitude towards the blessings. Pride leads to fall. The receiver should be thankful and meek. We are only beggars at the doors of mercy. Every day we plead at

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Gospel Meetings

Kottayam

If it be the will of the Lord the gospel meetings that took place in association with the brethren assemblies in and around Kottayam will be held from 30.11.09 to 06.12.09 at the Thirunakkara Public ground. There will be special programme during day time. **Brother M M Zachariah, Varghese Kurian, George Chacko, Chandapilla Philip, Joy John** are the main speakers. Kindly pray for the spiritual blessing of these meetings.

NB: The office of the Suvishesha Dhwani will be functioning on Friday Saturday and Sunday. People can clear the arrears, pay the subscription and also join as new subscribers.

Abraham Thomas.

General YMEF Youth Camp 2009

If it be the will of the Lord the arrangements for the Youth Camp 2009 which is expected to take place at Kozhikode Brethren Assembly from 23.12.09 to 26.12.09 is going ahead as per schedule. **Brother Varghese Kurian, Jose Mankudy and K Biju, Sunny Thomas and P G James** are the servants of the Lord who will minister the word of God. Kindly pray for the spiritual blessings of the programme.

Admission can be given only to 250 youth who will register first because of the limitation of space. So kindly register your names at the earliest. Address: Sabu Mathew, Kalayil House, Aniartholu, Kattappana, Idukki 685 515. Phone 0468 270281 09847707257

Y.M.E.F PUNJAB CAMPAIGN

Fathegad Saheb District

We have come to the last days of the gospel campaign in Fathegad. We worshipped the Lord along with the saints of the Patiala Brethren Assembly. From Monday we worked enroute from Fathegad to Patiala. We visited the villages on that route and spoke about Jesus Christ.

Chanu is the name of the village we reached on Wednesday. A good number of people gathered to listen to the gospel. As we were preaching about the love of the Lord a man came forward and he took the microphone forcibilibly from our hand and switched it off. He asked us to leave the place immediately. The audience opposed him. But we left that village and proceeded to the next village. Our Lord God brought more people to listen to the gospel in that village. We were able to distribute number of books along with full Bibles. Though the enemy got a temporary victory by chasing us from one village the ultimate victory went with us. Glory to God. We can go head in the field without fear because we are the soldiers of the victorious one. The experience of that village gave us a great inspiration.

Another village where we shared the gospewl is Chenarthalkurd. A few came forward and listened to the gospel. After the messasge a middle aged woman cameforward and brought a set of books. She remarked God sees the inner heart not the external appearance. This is a meaningful statement which we have to consider. Many places foul smell is coming out because of the internal foul affairs. In the days of the Lord also we could see people like them. That is the reason our Lord called the scribes and Pharassiees as hypocrites and as graves which appear not. The Lord always looked in to the heart. Our Lord has eyes like of a flaming fire that goes deep into the heart of hearts. Let us live a godl;y life in His presence and sight. 30.10.09 was the last day of the work in Fathegad district. Many gathered to listen to the word at the Harbenspur village. They are poor labourers who have migrated from near by states. When the rich are hesistant to listen to the gospel the poor showed much

Editorial

SCARCITY OF DEDICATED WORKERS

The problem that we face today in the vineyard of the Lord is not the shortage of workers but the shortage of dedicated workers. Even though the number of workers had increased much, the dedicated workers are less. Since the harvest is so close we have to pray to the master to send more dedicated workers.

Who are this dedicated workers and what is their specialty? Dedicated workers are those servnants of the Lord who are ready to pay for everything and deny themselves, their life, time and material benefits for God. Their life style is also different. They buy the truth and live in front of the people who sell the truth, as poor, weak, shameful and mundane in the sight of the world. But whatever they eat or drink, live or die they do it for God and for His glory and they go ahead for Him and Him alone.

The workers are supposed to adopt strict control in the path of discipleship. Lord Jesus is our Master and the author of faith. A true disciple is those who obey and follow the Master in all respect. If some body pretends to imitate the master or repeatedly does the lip service and say the name of master, then he will not and he cannot become a true disciple. The Master said I did not come to receive service but to serve others and to give my life as a ransom for many. What is the position of the disciples who claim themselves as the followers of the Master who paid His life for them? Those who sell the Master's words and earn money, to buy luxury flats and cars for personal use and accuse Judas who sold the Master for 30 silver coins are the other side of the same coin. Are they not doing the same thing? Judas threw away that money. But today the people are investing that with the money lenders.

With many of these reasons in mind, our Master has told not to lay up for you treasures on earth. But today the disciple says that 'we can have wealth like Job but do not depend on it'. And they teach this theory to others also. They safeguard their greediness by quoting Apostle Paul's words wrongly for the savings. The parent's responsibility towards children and meeting the need of the family are misinterpreted for many illegal savings. They interpret and misuse some Biblical words and verses for their self interest. But see the writings of Paul, a dedicated apostle. They consider themselves as the responsible ministers of God in all respect with out causing any hindrance. (2Cor 6:3-10) *We are in nothing giving cause of stumbling, in no way, so that the ministry may not be blamed, but in everything commending ourselves as God's servants, in much patience, in troubles, in emergencies, in distresses, in stripes, in imprisonments, in riots, in labors, in watchings, in fastings; in pureness, in knowledge, in long-suffering, in kindness, in the Holy Spirit, in love unfeigned, in the Word of Truth, in the power of God, through the weapons of righteousness on the right hand and on the left, through glory and dishonor, through evil report and good report; as deceivers and yet true; as unknown and yet well known; as dying and, behold, we live; as chastened and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing all things.*

The servants of the Lord are getting the two mites of the widows also. Some believers support the ministry by sacrificing their daily needs. The workers should be aware of this fact. Once an aged believer came to the worship meeting with an egg and asked me with great politeness two rupees for his offering on the first day of the week. It is an unforgettable event in my life. On the other hand it is a great abuse to the Master when an evangelist leads a luxury life by forgetting about the support he gets through funds and churches which are offered by daily wagers and fish vendors who lives on a meagre daily income.

The income of the field belongs to the Master. And the attitude of the workers should be to use that for the ministry. Examine the Bible and find out that how much money the Apostles had saved for their children, how many bunglows and how many horses and chariots have they purchased for them. The workers are entitled for rewards. There is no doubt for that. The preacher of the word of God has to live with the word only. By suffering a little bit with the above mentality if the workers are in the field, they can bring in numerous sheaves for the Lord. All the foreign aids are to be used for the glory of God after sharing a small amount for the family needs. If anybody uses that money for buying flats and put it in fixed deposits in the name of their grand children, then the question towards Gehazi will stand infront of them. And what answer can be given? But remember that the leprosy of Naaman will follow them.

The workers should be beware of the end time calamities. The workers are not supposed to become lovers of themselves, lovers of money, boasters, proud and deny the faith. But follow the path of the Master in love, forgiveness and bareness. The dedicated servant of Lord will apt to complete his work like a lantern in the hands of the Master and finally to merge at the bosom of the Master.

SAMUEL THOMAS

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the door step of heaven. We ask to the heavenly Father and He gives us. He has promised to give great things to us out of His love. So it is not a surprise. He taught us to ask for the daily bread. So we have the courage and affection to ask every thing. To ask every thing to the crucified Lord is a blessing. Our poverty is enough to make us rich in Christ. Each and every moment of our life is blessed by the heavenly gift. He has given us valuable and mighty promises as gift.

The promise of gift encourages anybody who has lost their spiritual happiness. And it is a great happiness that these things come from God. Then why does the people do not receive these blessings? Some people say that these are not free gifts. Why my readers are not receiving it like me? The poverty is not a hindrance for giving. Only the readiness is required. Therefore come to the Mercy seat, the richness of Christ is more than sufficient for your poverty. God will forgive your sins. When you are not able to justify yourselves, come to God, He can purify you. For the sinner a beggar's job is the right job. A hungry man asks for food. If you are unable to dig out, then ask without shame. For a beggar there is no investment. His rotten condition is sufficient for his work. In front of pitiful people he will get mercy. Your poverty is accepted by God who gives every thing out of His mercy. So go to God.

Yes, every thing is a gift. This is the gospel from us for you. For God so loved the world to give His only begotten Son, that whosoever believe in Him should not perish but will have eternal life. That witness gave us eternal life. And that life is in His Son. (1Jn 5:11). God's plan is to give everything and our duty is to receive it.

God has given the promise as a gift. Whatever He has promised as free gift, He will fulfill it. He will not ask for a payment for the free gifts. Therefore you have to receive that free gift. He will not change His attitude. He is an unchanging God.

The verse in the beginning is a welcome call for all poor people. How great it is if all of them respond to this call. It is a calling bell of the unlimited freedom. God has promised salvation and eternal life to those who believe in His only begotten Son Jesus Christ. His promise is sure and strong. Then why people are not accepting it? Dear reader, the free promises of gifts are for all believers, will you accept it and live according to that?

Obliged

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eagerness to this good news. Kindly pray that the seeds sown to bear fruits there. In the last one month (October) we were able to share gospel in nearly 200 villages. Many more villages remain unreached. Lot of responsibility remain on our part. Who is there to take up these villages? Eleven brothers took part in this months ministry. Winter is on its way. The new team for the work in Patiala district reached here. The new team consists of K C Simon,, Joy, Santhosh, Mathai, and Santhosh from Mundakkayam. After worshipping the Lord in the camp Brother T K Poulose Mahesh, Sjijumon Thankappaqn and James returned to Kerala. We thank all those who prayed for us in the last month.

T K Poulose

YMEF News

Malabar Campaign: Malabar is usually known as the North India of Kerala. We the YMEF (ND) is trying to reach the most unreached places with the help of the local assemblies and evangelists there. Many came to the Lord through this work. We express our gratitude to all those who prayed and supported this ministry.

Malappuram : We worked near Akampadam from 23.11.08 to 30.11.08. 13 people took part in the ministry. Brother M C George of the Chelakkottukkara assembly was in responsibility for the campaign. Mornings were spent for house visiting and afternoons were meant for open air meetings. They conducted open air meetings in 16 places. Our dear brethren there are conducting the follow up. Kindly continue to remember the work in Malappuram district.

Kasargod District: Gospel campaign was conducted in 31.01.09 to 14.02.09 at Panathoor, Parappa, Odayanchal. Brother Varghese Mathew of the Uzhavoor Brethren Assembly was in charge of the team. 18 brothers took part in the ministry. Open air was conducted in 43 places. Though house vistings and open air many heard the gospel. Kindly pray to have some fruits through this work.

Follow up work: Follow up work was conducted in Panathoor from 2.5.09 to 30.5.09. Brother Monson Isaac was in charge of the assembly. Brother Sajo Varghese continues the work here. Kindly pray for him.

Wayanadu: Gospel Campaign was conducted in Wayanadu from 24.09.09 to 3.10.09. In Kannur the campaign was from 26.10.09 to 6.11.09. 12 people took part in the work. Open air and house visiting were conducted. For information Ad James 9446814115

Prayer Meeting

If it be the will of the Lord a prayer meeting will be held at Mavelikkara Brethren Assembly under the auspices of Y M E F (SD) in association with the local assemblies and YMEF Kallisserry Centre on 29.11.09. Brother M E Rajappan will deliver the message. All the dear brethren are requested to attend the meeting with prayer. For more information Jacob P Mathew (Secretary) P D Pappy For the Assembly

Gospel Meetings

Adoor: A gospel meting under the auspices of the assemblies in and around Adoor will be held from 9.12.09 to 12.12.09 from 10am to 8.30pm at the Logos Auditorium in Adoor Junction. The following will deliver the messages. **P G James, Sajeev Varghese, Thomaskutty Kuruvilla, Sunny Thomas, Rajan Thomas, P S Thampaqn, James M Thomas and George Koshy.** Kindly pray for it.

Disha 2010 Gospel Exhibition

Ernakulam: A gospel exhibition which can be first of its kind in the history of the brethren community of India will be held from 6.01.10 to 10.1.10 at the Kochi international stadium. The aim is to prove the credibility of the Bible through different media. We are planning to use the most modern technologies for that.

Our aim is to answer the common question raised by people for Moksha through visual and audible media. Different stalls will be made ready to speak of the aim, science and technology, rational dealings, history, origin of species, sin salvation, Bible etc. We also wish to present the contributions of the Christians to this world. Along with there will be gospel meeting also. For more information visit us on the web: www.dishamultimediashow.com.

Mailing Address: ***Disha 2010, Ambakuzhi Park, St Martin Road, Palarivattom, Kochi 682 025.***

YMEF (SD) Karnataka Campaign

Follow Up Work in Raichur

The Lord enabled us to continue the gospel campaign in Karnataka until 2008 which was started in 1999 trusting on the Lord's grace. But because of the consequences of the outrage aganist Christian ministries, we were forced to suspend the gospel campaign and all other ministries atleast for a period even though it is temporary. Our dear brethren, re-started the programme of evangelization and follow up in many places under the auspices of the local assemblies. Because of that Lord gave fruits in Raichur, Gunjanahalli, Nagavally, Holalkere, Kolar and Shapur and people got baptized and they were added to the assembly. Now they worship the Lord in Spirit and truth.

Though the doors of Karnataka still remain closed we have some doors opened in some parts. So the YMEF (SD) in association with the Raichur Brethren Assembly has started a follow up work. Since Nov 2009 we mainly focus the nearby villages of raichur town for the follow up work. We are trying to teach the word of God to those villages who are illieterate uncivilized and unhygenic. The dear brethren accepts their hospitality and are trying their level best to teach the real truth to them including doctrinal subjects. The Holy Spirit is helping individuals and families to take new decisions.

A group of brethren who are totally committed are working hard to utilize the golden time to save atleast few from the burning eternal fire. Kindly pray for this dear brothers. Brother A Joseph, Sunder raj, Chandrasekhar, Bhaskaran, Kuriakose and Vijayadas are in the team. The team is in need of committed brothers who can speak Kannada. Kindly pray for the continuous blessing of the ministry and also to meet financial need. Those who wish to give financial aid to this ministry may draw your cheques and drafts to Catholic Syrian Bank Pathanamthitta and send to the treasurer. **His Address:*George Samuel, Muttathu House, Omalloor P O, Kerala 689647. Tel 0468 2350320, 09048183080.*** We need people to work in Tamilnadu and Karnataka. Those who wish to join the team may **kindly contact *Brother A J Oomen, Aykareth House, Pulladu P O, 689 548. Tele: 9447408205 or 0469 2660478***

In TV Channels

Sathgamagamaya TV Talk Show Programme
People channel of Kairali's News Channel
All Fridays (Malayalam) 4.30–5.00 p.m.
Monday 6.00–6.30 a.m. Zee TV (Hindi)

Jeevamritham Television Program
Every Saturday 9 P M -9.30 p.m. in **Power vision** channel.by **Evg Chandapilla Philip**

Meditate on.

Message of our Saviour even at the Time of Fall

Today man desires to live in this world by enjoying all luxuries of life. He tries so hard to attain it. That becomes his personal matter. He does not think about helping or saving others even if he suffers a bit. Those people don't have a heart to care for others. They don't have any feelings for those who are in distress and troubles. But the mentality of a god's child should be entirely different from this.

After the worship service in a church there was be gospel message by the pastor. There was a person who was a non believer in this locality. On one Sunday after the worship service he came and told the pastor that he accepted lord Jesus Christ as his personal saviour. The pastor was so happy on hearing this. The pastor asked this fellow , which part of his message made him to take this decision? He told like this. " it was not your message that touched me. One day after the prayer, a poor woman was slipped and was about to fall while she was stepping out with me. Suddenly I stretched out my hand to help her. While holding my hand she said thanks for your help". Suddenly she asked him a question, "do you know personally my dear saviour Jesus Christ?" This question went deep into my heart. Even at that time also I dint know about Jesus. After reaching my home, I started to think on this question very deeply. From that day I started to understand more about Jesus. Now I can say that I accept Him as my saviour and I know Him personally.

Hope you understand the subject. The great desire of that lady was to share about her saviour even when she was falling down. Her wish to share the gospel with others was in her heart. What a great thought! Even at the time of fall she did not forget to tell thanks and share about Jesus to the person who helped her. She is a challenge personality in front of us. Do we have a desire to share the gospel about our saviour to others when circumstances are favorable or unfavourable and on all occasions? Does this thought that it is our responsibility to share gospel prevails in our heart? Many times we are ashamed on this. May the lord enable us to have the burden for the lost as the lady has. Only those who know the love of God can do this.

TVS

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