

SUVISESHA DHWANI

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26 July 2008 Volume 7

IN REMEMBRANCE OF HIM

Franklin Ferguson

Let us enter a company of redeemed ones gathered to the Lord's Name, owning the Lordship of Christ and the liberty of the Spirit of God. It is the first day of the week, and they are gathered to 'show the Lord's death till He come,' according to His expressed

to God by Jesus Christ (1 Peter 2:5).

They are seated round a table upon which is a loaf of bread and a cup of wine,

hand, but freshly laid upon the heart of him who gives it out. Several will engage in prayer, not making petitions of God

but uttering words of adoration and thanksgiving. Some one may have a portion of Scripture, directing the minds of the

Other ministry of the Word may be given after the Supper to meet the need of those present, and other prayer and praise ascend to God. When such a time or worship in the presence of the Lord is experienced, the heart which is truly devoted to Him can have no taste for what is so mixed with human arrangement, and in which is lacking the spirit of real adoration.

"Lord Jesus, I remember well
The years I trod the way to hell;
And now but for Thy wondrous grace
I ne'er in heaven had found a place.

But with what joy I show to-day
The death that took my sins away;
The death that Thou did'st die for me,
That death my only hope and plea.

I gaze into each radiant face,
And see lost sinners saved by grace;
My heart leaps up and bounds to greet
The One whom "in the midst" we meet.

I took upon the bread and see
The body that was bruised for me;
And in the cup I see the sign
Of blood that flowed for sins of mine."

There is nothing in their surroundings to appeal to the natural senses; they are worshipping in spirit within the veil. One or another will give out a hymn of worship or praise not selected before hand, but freshly laid upon the heart of him who gives it out. Several will engage in prayer, not making petitions of God but uttering words of adoration and thanksgiving. Some one may have a portion of Scripture, directing the minds of the worshippers to the Lamb of God in His sufferings and death on the Cross. And all this as led of the Holy Spirit.

wish, "This do in remembrance of Me" (1 Cor. 11: 23-26). There is no man occupying pulpit or platform here, nor a presiding elder, for they are all a 'holy priesthood' to offer up spiritual sacrifices, acceptable

emblems of the body and blood of the Lord. There is nothing in their surroundings to appeal to the natural senses; they are worshipping in spirit within the veil. One or another will give out a hymn of worship or praise not selected before

worshippers to the Lamb of God in His sufferings and death on the Cross. And all this as led of the Holy Spirit. The bread is broken and partaken of and the cup is drunk and the worshippers bow in heart before the great Redeemer.

The Marks of the True Shepherd

The frequently recurring use of the figurative terms "sheep" and "shepherd" in the Scriptures may be taken as an indication that there is something peculiarly apposite in the simile, as descriptive of the character of the people of God, and the care and courage necessary on the part of those who would be their guides.

When God would deliver His people from the bondage of Egypt, He ordained a man for the work. Moses, no doubt, had some premonition of this, and when, forsaking the Court of Pharaoh, he went down to visit his brethren, he, somewhat prematurely, began the work of deliverance. The result was disastrous, however, for Moses, though skilled in all the wisdom of the Egyptians, was still untrained for his task.

Forty years in the backside of the desert, tending sheep, was the course prescribed by God for the Man who was to lead His people. How often during the forty years journeying in the wilderness did Moses discover the value of that training in the patience, forbearance and unwearied care that is the essential equipment of the shepherd.

Later in the nation's history, they desired a king and were given, a man, "higher than any of the people from his shoulders and upward," but he proved a failure. Then God provide the man after his own heart — DAVID, the SHEPHERD.

There will always be need for stalwarts — men who will contend earnestly for the faith — but, nodoubtedly the crying need of today, as it has been throughout the history of the Church, is for men of the

Shepherd character, who will give their lives for the sheep.

Since the Lord Himself is described as the Chief Shepherd, it may be assuredly gathered that it is still the purpose of God to provide under shepherds for the care of the flock. The question, therefore, arises — How many such men be recognized, and how distinguished from the hirelings who so often usurp their functions? Surely we may expect that something of the character of the Good Shepherd will be seen in those whom He has chosen for this service.

In John 10, we find the marks of the true shepherd:

He Enters in by the Door (v.2)

What untold havoc has been wrought in the Church of God by the many who have

(contd..to page 2)

YMEF - Dallas

A special meeting of the YMEF Dallas will be held on 17th August 2008 at the Plano Centre, 2000E Spring Creek Road, Plano, Texas at 5.30 p.m. Bro. John Kurian will address the gathering. Sis. Gladis, the wife of the martyr Graham Stanes will be giving a special testimony on this occasion.

We expect a large gathering from the different denominations of this area. Kindly pray for this ministry. For more inf. please contact Thomas John, YMEF, P.O.Box. 153294, Irving, Texas or email ymefna@gmail.com. Phone. 4692936235.

**"MELBOURNE BRETHREN ASSEMBLY,"
MALAYALAM WORSHIP STARTING SOON!**

The Brethren believers from Kerala who are in Melbourne desire to have a worship meeting in Malayalam. God willing, the first of such a meeting is planned to be held on July 27th Sunday at 4:00 pm at the residence of Bro. Johny, 105 Ann St, Dandenong, Melbourne. In the name of our Lord Jesus Christ we welcome all the brethren believers. We solicit your valuable prayers for this meeting. For more information Bro. Johny, Pho: 03 8707 5713 & Bro Rajan Pho 0431 370 627

MELBOURNE GOSPEL VOICE . AUSTRALIA
By the grace of God a Malayalam BIBLE STUDY has commenced (every Alternate Saturday) and functions at Melbourne. This is held at the suburb of Dandenong. About 90 members regularly attend the gathering. Although they come from different denominations and backgrounds participation is lively. The word of God is taught on a regular basis for which much emphasis is given. We extend as warm welcome to any one who moves to Melbourne for employment or studies. We solicit your prayers for this to be a source for much spiritual strength and blessing to many. For more information please contact: Johny: Tel (61 3) 8707 5713, Cell 61 402 417 388 or E-mail: mgvoice@yahoo.com, Rajan Varghese. Pho 0431 370 627

We humbly request your prayer for the blessings of this meetings.

THE MEASURING ROD OF CONSTRUCTION - PLUMB LINE

Eventhough the plumbline is a small instrument it is used by all expert workers for small and big constructions. In that respect we can understand the importance of this instrument for the perpendicularity of the buildings. Right from the foundation to the erection of walls, fixing of doors and windows the plumbline is used for the level. Apart from the opinion of spectators the plumbline always shows the straight line. The builder's duty is to demolish everything that come across this straight line. Any construction without plumbline will be weak.

Now a days the christian religion and evangelical churches are not growing upward. The growth of church is measured by the increase of members. It is only a horizontal growth. The side effects of this horizontal growth is the formation of organisations and common ministries. God is not pleased by these baseless and unstable growth. The apostles, the prophets, the evangelists, the pastors and the teachers are the gift of God for the growth of church. The church should grow through ministry of these appointed people (Eph 4:15). But speaking the truth in love, may grow up into Him in all things, which is the head, [even] Christ: The measuring rod of the genuine growth of a church is through the guidance of the elders, teachers, ministers and evangelists. The upward growth is possible only when the church is based and rooted in Christ. The believer should also be nurtured by the same gift of the assembly ie. the elders, evangelist and minsiters.

In the book of Amos God weighed them with the criteria of holiness. (Amo 7:7) "Thus he showed me: and, behold, the Lord stood upon a wall made by a plumbline, with a plumbline in his hand" (Amo 7:8) "And the LORD said unto me, Amos, what seest thou? And I said, A plumbline". Amos saw God stands on a wall made by a plumbline, with the plumbline. God revealed Amos that He judges the Israel with the measuring rod of plumbline because they are His own people. The invisible God who was present in their midst, always watched their holiness,

Apostle Paul filled with Holy Spirit reminds the New testamental believers to see how we build. There is no foundation other than Jesus Christ for the church. If anybody builds on gold, silver or precious stone his work will be revealed. (Isa 28:16) "Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation, a stone, a tried stone, a precious corner [stone], a sure foundation." The words of apostle Paul teaches that our foundation and upward work should be with extreme care. All saints are judged according to the scripture. This plummet (plumbline) indicate the truth that we all have to stand before the judgement seat of Christ. Our foundation is important than the quantity and success. Let us examine our works carefully because we have to stand before Christ in the nearest future.

V.S. Mathew

Marks of a True Shepherd (contd fm page 1)

"climbed up some other way" Social standing, natural aptitude for leadership, or mere forwardness and presumption have too often been the sole qualifications of those who have endeavoured to rule in the Church.

The unfortunate rendering of episkope as the "office of a bishop" in 1Tim 3:1, may have lent colour to the idea that "oversight" is a position to be aspired to, rather than a work to be done. Yet the only claim to recognition as shepherds on the part of those who seek the rule is that they do the work. The appointment of overseers is the function of the Holy Spirit alone (Acts 20:28). Looking not on the outward appearance, but mon the heart, He only is competent to select and appoint.

The Sheep Hear His Voice (v.3)

It may be taken as an axiom that the patient and diligent exercise of that tender care and unselfish solicitude for the welfare of the flock, which is the hall mark of the true shepherd, will eventually lead to recognition on the part of the flock. No doubt, there will always be rebellious ones, over whom the shepherd may shed bitter tears and mournfully

complain: "The more abundantly I love, the less I be loved," but those in difficulty and doubt will always recognize the faithful shepherd as one to whom they can turn in their distress for words of counsel and comfort.

He Calls His Own Sheep by Name (v.3)

To know the sheep and know them intimately, not only their standing but their state, will be the anxious endeavour of those who truly care for the flock. How often, particularly in larger gatherings of the Lord's people, there are those who come and go with the depressing feeling that what "they do and how they fare" nobody knows and nobody cares."

To such, a friendly greeting and enquiry as to their state or, better still, the pastoral visit that betokens a more personal and practical interest, would often be of infinitely greater service than public ministry, however profitable that may be.

He Leads Them Out (v.3)

The shepherd may not be a "platform man" but he will not be unskilled in the Word of truth. "Apt to teach" is one of the 'musts' of 1Tim 3. One has precious

recollections of brethren beloved who, though not eloquent or learned, as judged by the world's standards, had that happy faculty of making things simple and clear to babes in Christ and begetting in others a desire for the sincere milk of the Word.

Moreover, he will not only be competent to instruct, but will stir up the gift of younger brethren by judicious encouragement and godly counsel.

He will know, too, how to use both rod and staff.

He Goes Before Them and the Sheep Follow Him (v.4)

Eastern shepherds differ from western shepherds in that the former goes before the sheep, while the latter drives the sheep before him. The practice of the Good Shepherd was to "do" and "teach" (Acts 1:1), and the servant is not greater than his lord.

To be "examples to the flock" (1Peter 5:3) is the high calling of such as are chosen to lead the people of God. The divinely appointed shepherd may have, and should have "followers" (Philippians 3:17), but he will never

encourage "partisans" (1Cor 1:12,13).

His leading will be in the green pastures and by the waters of quietness, not in the paths of strife or contention.

He is the Door of the Sheep (v.7)

Here again Eastern usage is the clue to proper understanding. The shepherd placed himself across the opening that formed the entrance to the sheepfold, and any danger that threatened the sheep must first meet the shepherd.

The true character of the hirelings is discovered in times of danger, while the good shepherd, though tender and compassionate towards those who have gone out of the way, and ever solicitous for the lame and the sick, is no coward in times of peril. So long as there are thieves who would steal, and wolves who would destroy the lambs of the fold, there will be need for men of conscience and courage, who will fearlessly put themselves between the sheep and the dangers that threaten.

He Gives His Life for the Sheep (v.11)

This is the sum of the whole matter, for without self sacrifice there can be no true and adequate shepherding. To

merely snatch a few hours from business or the other preoccupations of life to attend oversight meetings, is a poor substitute for the unselfish devotion and the constans and untiring care that the work of a shepherd demands. If it be suggested that service such as this calls for a greater expenditure of time than many can afford in these busy days, then surely the question arises: "How can one be a shepherd, If he cannot find time to do the work?" "Ye cannot serve God and Mammon" is true here as elsewhere, and only when a man is prepared to lay out his life for the brethren, looking not on his own things but also on the things of others, will he know the joy and satisfaction of "ruling well."

The work of a shepherd may bring anxious days and sleepless nights, and calls for constant care and prayer without ceasing, but in the doing of it there is great reward. "When the Chief Shepherd shall appear ye shall receive a Crown of Glory that fadeth not away" (1Peter 5:4).

Obloiged - Counsel



LATEST NEWS IN OUR MIDST

SBS NEWS

Kumbanadu Centre: New office bearers. The following brothers have been elected as the office bearers of the Kumbanadu centre SBS for 2008-2009. Varkey George – President, P C John – Vice President, Thomas Mathew – Secretary, Blesson Thomas and Biju John – Joint Secretary, C C Samuel, Rajan V Thomas and C M Chacko – V. B. S Convenors.

One Day Meeting God willing a one day meeting of the SBS will be held on 15.08.08 at the Paramel Brethren Assembly Hall. All the SBS members and leaders are cordially invited for the programme.

Monthly Prayer Meeting God willing the monthly meeting of the Kumbanadu Centre will be held on 27th July 2008 at the residence of Mr. Abraham Thomas Pullad. Kindly attend it with prayer.

ASSEMBLY NEWS

Vallikadu This is a place in the Malappuram District. A work of evangelism was started in 1985. Many came to the Lord and an assembly was started in 1990. But the hall which was constructed then had become old and useless. We wish to build a new hall. So we request the urgent prayers of the saints all over the world. For more information: T A Cherian Mob: 9946276457

Angul A place in Orissa. The work of the assembly is continuing by the grace of the Lord. We wish to extend the work to the other areas of Angul District. Kindly pray for it. Rathnakar Pradthau

Ohio Conference came to close - I B F

The 31st family conference of Indian Brethren fellowship ended on 6th July 2008. Saints from North America and Canada gathered for the spiritual blessing and fellowship at the Mount Vernal Nazareth University. This conference is popularly known as the Ohio Conference and this year it was pleased to the Lord that it took place in the same place. "To the ends of the world" was the theme of the conference. Bros. J B Nicholson and Alexander Kurian gave fiery messages on the theme which turned to be a great blessing to all those who attended it. The control of the Holy Spirit was seen through out the gathering. The speakers challenged the audience and many left with new decisions. Let the Lord enable them to carry out their decisions.

Fiba Conference

The Kerala brethren across North America and Canada is going to gather in Washington D C from July 31st August 3, 2008 for a spiritual fellowship and blessing. Speakers like Alexander Kurian, John P Thomas, Binu Samuel, Raigon Salvas, Dough Kozen will speak in the theme "The Glorious Inheritance of the Believers". Along with the main meeting special meetings are also arranged for kids, youth and sisters. Kindly uphold this conference in your prayers.

Y M E F News

Kallissery: This unit of the Y M E F is planning to conduct a one day meeting at the Umayattukara (Pullanthara) Brethren Assembly Hall on 1st August 2008 from 9.30 onwards.

Dharapuram (Tamilnadu): The work of the assembly is progressing. New families are coming up. This year also we wish to continue the work in the ITI and other possible institutions. A special meeting was conducted for the students.

for this ministry.

Monthly outreach ministry of the Konkan is conducted from May 19 to 31, 2008. Lots of literature was distributed.

Sabu Sebastian

For Prayer

Mathew is taking rest at home after an operation.

THE TERMS OF DISCIPLESHIP (contd. from page 4)

My glorious Victor, Prince divine,
Clasp these surrendered hands in Thine,
At length my will is all Thine own
Glad vassal of a Saviour's throne."

H. G. C. Moule.

3. A deliberate choosing of the cross.

"If any man come after me, let him deny himself and take up his cross. . ." (Matthew 16: 24). This cross is not some physical infirmity or mental anguish; these things are common to all men. The cross is a pathway that is deliberately chosen. It is "a path which so far as this world goes is one of dis-honour and reproach"—C. A. Coates. The cross symbolizes the shame, persecution and abuse which the world heaped upon the Son of God, and which the world will heap on all who choose to stand against the tide. Any believer can avoid the cross simply by being conformed to the world and its ways.

4. A life spent in following Christ.

"If any man come after me, let him deny himself, and take up his cross, and follow me" (Matthew 16: 24). To understand what this means, one need simply ask himself, "What characterized the life of the Lord Jesus?" It was a life of obedience to the will of God. It was a life lived in the power of the Holy Spirit. It was a life of unselfish service for others. It was a life of patience and *long-suffering* in the face of the gravest wrongs. It was a life of zeal, of expenditure, of self-control, of meekness, of kindness, of faithfulness and of devotion (Gal. 5: 22, 23). In order to be His disciples, we must walk as He walked. We must exhibit the fruit of Christ-likeness (John 15: 8).

(to be continued)

NAMES & ADDRESSES OF EVANGELISTS

1. **John K.V.**, Peace Cottage, Gof. Hospital Road, Pathanapuram, 689 695
2. **John M.C.**, Snehalayam, Kudavachoor, Kottayam 686 144
3. **John M.L.**, Maruthivelil House, Thelliyoor, Tiruvalla 689 544
4. **John P.M.**, Peniel ouse, Karamcode P.O., Kottarakkara, 691 579
5. **John P.M.**, Parathottiyil, Anjilithanam P.O., Tiruvalla 689 582
6. **John V.M.**, Venmelil, Budhanoor, Chengannoor, 689 510
7. **John Benjamin**, Ebenezer Home, Vapala, Chepra P.O., Odanavattom, Kottarakkara 691 512
8. **John Joseph K.**, Palliparambil, Kolabhagam, Thadiyoor, 689 545
9. **John Kurian**, Kunnumpurathu House, Kalathipapdi, Kottayam 686 010.
10. **John Mathew C.**, Midad, Kuttikkona, Kunnicode P.O., Punalur 691 508

YMEF GENERAL CAMP

Date : 2008 September 9th - 13th

Venue : Holiday Home, Kumali

Main Speakers : Bros. Varghese K. Kurian, Chandapilla Philip, Jose Mathew, Jose Mankudy, Sajeev Varghese and K. Biju.

Kindly pray for the spiritual blessings of this wonderful ministry.

For more inf. please contact : Sabu Mathew, General Secretary, Ph. 9847707257.

THE TERMS OF DISCIPLESHIP

William Macdonald

True Christianity is an all-out commitment to the Lord Jesus Christ. The Saviour is not looking for men and women who will give their spare evenings to Him—or their weekends—or their years of retirement. Rather He seeks those who will give Him first place in their lives. “He looks today, as He has ever looked, not for crowds drifting aimlessly in His track, but for individual men and women whose undying allegiance will spring from their having recognized that He wants those who are prepared to follow the path of self-renunciation which He trod before them”¹—H. A. Evan Hopkins.

Nothing less than unconditional surrender could ever be a fitting response to His sacrifice at Calvary. Love so amazing, so divine, could never be satisfied with less than our souls, our lives, our all.

The Lord Jesus made stringent demands on those who would be His disciples—demands that are all but overlooked in this day of luxury-living. Too often we look upon Christianity as an escape from hell and a guarantee of heaven. Beyond that, we feel that we have every right to enjoy the best that this life has to offer. We know that there are those strong verses on discipleship in the Bible, but we have difficulty reconciling them with our ideas of what Christianity should be.

We can accept the fact that soldiers give their lives for patriotic reasons. We do not think it strange that Communists give their lives for political reasons. But that “blood, sweat and tears” should characterize the life of a follower of Christ somehow seems remote and hard to grasp.

And yet the words of the Lord Jesus are clear enough. There is scarcely any room for misunderstanding if we accept them at their face value. Here are the terms of discipleship as laid down by the Saviour of the world:

1. A supreme love for Jesus Christ.

“If any man come to me and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple” (Luke 14: 26). This does not mean that we should ever have animosity or ill-will in our hearts towards our relatives, but it does mean that our love to Christ should be so great that all other loves are hatred by comparison. Actually, the most difficult clause in this passage is the expression, “yea, and his own life also.” Self-love is one of the stubbornest hindrances to discipleship. Not until we are willing to lay down our very lives for Him are we in the place where He wants us.

2. A denial of self.

If any man will come after me, let him deny himself (Matthew 16: 24). Denial of self is not the same as self

denial. The latter means forgoing certain foods, pleasures, or possessions. But denial of self means such complete submission to the lordship of Christ that self has no rights or authority at all. It means that self abdicates the throne. It is expressed in the words of Henry Martyn, “Lord, let me have no will of my own, or consider my true happiness as depending in the smallest degree on anything that can befall me outwardly, but as consisting altogether in conformity to Thy will.”

(contd..to page3)



CAN WE SPREAD LITTLE LIGHT

The world is under the control of the lord of darkness. So all the works of darkness is at its extreme. Since the coming of our Lord is so close, sombre is covering the earth and darkness is covering the gentiles. And in the midst of this, children of God are the light of the world.

Once Salvation Army advertised in a swiss newspaper for a lady for their service in Indonasia. One lady with spiritual interest applied for it and she was selected. She started the service in Indonasia with great dedication. But slowly she was disappointed, because she was away from her native land and relatives. She sat in a room alone with great distress. Suddenly the electricity went off. She thought that the entire circumstance is also against her. Any how she searched for a match box and lighted a candle stick. She saw on that box some small letters “Made in Switzerland”. That words spoke to her. She felt that match stick speaks to her that “dear sister like you I am also a swiss but I travelled many months in a ship and reached here. I am hundreds of miles away from my native country. But my aim is to give some light to the dark world”. These thoughts enlightened the lady. She was recharged with the power of service.

Dear children of God, our Lord said we are the light of the world. Word of God says that we are the children of light and day. We have to give light from the lampstand. The lamp should not be under a basket. The world should see our light. We are called out of darkness to His marvelous light and seperated for Him. We have to keep our lamp burning in the middle of the perverse and crooked generation by adding the oil of Holy Spirit and shine like a shining star by obeying the word of life. When we walk through the shadow of darkness and distress there is a possibility of forgetting the above facts. That happened to the lady. Are we aware of the sincerity of the match stick. How many are straying through darkness and end up in the hell. If we are aware of our duties, it will not happen to others. Just think about - Can I spread little light.

TVS

IN TV CHANNELS

SATGAMAYA TALK SHOW PROGRAMME
In the People's channel of Kairali's News channel
on all Fridays (Malayalam) 4.30 - 5.00 p.m.

SUVISESHADHWANI

Bible Quiz—(8) Ecclesiastes.

How many times the word vanity is seen in this Book ?

Those look through windows grow dim. Explain ?

What is the reason to say that—do not curse the king even in your thought ?

What type of king is profit to the land ?

What is the reason to say that two people are better than one ?

When did the mouth cause your flesh to sin ?

God made man upright, but they have sought many——— ?

Why the sons of men is fully set in them to do evil ?

I considered all this in my heart. What all things ?

It is better to go to the mourning house than to go to a house of feasting. Why ?

In what manner every skillful work comes ?

What is to be prudent while going to the house of God ?

Match the following.

A. And he who splits wood - then he must use more strength.

B. Whoever breaks through wall - may be hurt by them.

C. He who quarries stones - will be bitten by a serpent.

D. If the axe is not sharp - may be endangered by it.

What excels folly as light excels darkness ?

15. Who consumes his own flesh ?

Answers to be sent to:

C.C. Thomas, Godwin Villa, Elampal P.O.
Punalur - Kerala

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